LEMON GROVE REVIEW

California's Fastest Growing Community . . . 'Best Climate on Earth'

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'Angels Unaware' Aids All MR Children

Reader List Swells As Seventy-One New Families Join This Week

What is Angels Unaware, the organization with whom we are cooperating in our newest circulation campaign?

We asked Dr. George Holland, president of the group for a picture of the organization.

Dr. Holland, who lives on Lincoln ave. in Lemon Grove but who practices dentistry in El Cajon, explained that Angels Unaware is the East San Diego center for mentally retarded children and is associated with the San Diego County Association.

The day center is located at 1374 E Lexington ave., in El Cajon.

Said Dr. Holland, Angels Unaware center is for day training and does not offer academic education. Emphasis is on self help, self habit, coordination, language development socialization and recreation.

For teenagers, practical living techniques, household skills, arts and crafts, use of tools, grooming, social adjustment and recreation are offered. Programs are designed for children too young, too old or too retarded, multiply-handicapped or too immature to be in public schools' special classes, or who are on waiting lists for such classes.

Youngsters are not excluded for reasons of race, creed, color, financial status, physical condition, medical, emotional, or behavior problems or degree of retardation.

Parents are expected to pay $1-1.25 a day plus 50c round trip bus fare if financially able to pay.

This newspaper gives part of every new subscription to Angels Unware for buying playground equipment. A dime for each subscriber is paid to the group every week.

So far in the campaign 324 new subscribers have signed up to aid the project.

This week 71 Lemon Grove families paid for a year's subscription to bring the new total for the Review to 5,156. The total was 4,903 when the campaign started. Coupled with the sister paper, the Spring Valley Bulletin, the total circulation is now 4.196 making the total paid circulation for the two publications 9,352.

The list of Lemon Grove subscribers for Angels Unware this week is as follows:

Paul L. Abbott
A. P. Fruth
Richard N. Grant
G. S. Johnson
Frank J. Larson
Richard W. Meads
B. J. Nelson
Eva May Oliver
Edward W. Ralston
L. J. Wagner
J. C. Andrews
Frank Dyson
Harry F. Edenstrom
H. F. Freeman
John W. George
Wm. E. Lindsay
Bacil Martin
Chas E. Martin
W. H. Neves
Leslie L. Palmer
Emil Patrick
Richard A. Schwab
John C. Seaberg
Foy E. Slayton
Erick Wild
Jerry Wiser
G. R. Wright
Robert T. Tillotson
Bernard Villar
Jack N. Voorhees
John C. Young
I. C. Anderson
A. F. Beauloye
E. A. Beebe
Edwin C. Bellows
William D. Black
Emilio Brionez
Virgil E. Chapman
Chas Giamanco

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MERCHANTS COMPETE IN MAY CRAZY DAYS

Crazy Days will come again in May! Lemon Grove's merchants will leave dignity in the closet for the three days of the sale. Right now they're plotting the most outlandish getups this side of the loony bin to wear during Crazy Days to compete in a contest for the most unlikely costume. Shoppers will have an opportunity to vote for favorites in conveniently located ballot boxes through Lemon Grove. The event will be held early in May.

Centre City Expert To Provide Program

Philip Walling, in charge of the Centre City development for the City of San Diego, will be speaker Friday at the L. G. Men's Club.

Walling, who is assigned to the city's Planning Department will discuss the impact the development will have on all the county according to John Dail, vice president of the club who is presiding during the illness of Jack Cummings.

Last week the group heard Howard Muhleman, of the law firm of Hoy and Muhleman deliver a review of administrative agencies of the government. He told how lack of constitutional safeguards and by demands of the public had permitted various groups to take over lawmaking and judicial perogatives of properly elected officials.

The Men's Club is open every Friday at noon to all area men. The group meets at noon at Michaels.

$20 Million Freeway Projects Here Revealed

More than $20 million will go into two freeway projects affecting the residents of Spring Valley and Lemon Grove, Jake Dekema, district engineer of the State Division of Highways told an overflowing crowd Friday.

The meeting, sponsored by this newspaper for the purpose of bringing advance information to residents who might be personally affected by the development, was held at Langhorst's cafe, south of Casa de Oro.

HEARING DATE SET

The public hearing has been set for May 28 at 10 a.m. at the El Cajon Elks Club, Jake Dekema announced Wednesdays.

The club is as 1400 E. Washington.

Plans had been made by luncheon chairman Fred Hansen for about 50. More than 200 persons jammed the meeting room, many of them standing throughout the meeting.

Dekema discussed the freeway extension from South Bay now under construction, up Sweetwater rd. to connect with State 94. He said he is requesting state funds to purchase land already set aside temporarily on the west side of Sweetwater between Jamacha blvd. and Blossom ln. is at Mt. Miguel high school.

The project, which is nearly 10 years away, Dekema said, will cost about $4 million and will require a strip of land 200 feet wide. A public hearing on the project will be held next year.

The other project which starts about the same point of Jamacha blvd. and Sweetwater, runs northeasterly along the north shore of Sweetwater reservoir, crossing State 94 near Jamacha junction, then sweeps north into El Cajon.

This project is 10 miles long, 10 years away, and is established as a $20 million project.

Dekema, in a question period, said the State route through Casa de Oro is two years away.

BUILDING SITE REDUCTION REFUSED BY SUPERVISORS

SAN DIEGO (CNS) — The Board of Supervisors Tuesday rejected the request of Emma P. Tomlinson for a reduction in minimum building site area from 10,000 square feet to 7,933 feet for property at 10114 Ramona Drive in Casa de Oro.

PRESIDENT Sam Pernicano, right, is being greeted by Robert Vaught left as Pernicano assumes the presidency of the L.G. Chamber of Commerce. Vaught is immediate past president. Installation dinner will be Wednesday night at El Morroco.

L.G. C. of C. Installation Wednesday

Robert Vaught, past president of the Lemon Grove chamber of commerce will turn his gavel over to Sam Pernicano, a restauratuer, Wednesday at El Morocco restaurant.

A dinner at 7 p.m. will prede the annual change-over ceremony.

A report on the chamber's accomplishments for the year will be given by Vaught.

Speaker will be Dr. Theodore G. Lambron, president of the Helix Land Co., Inc., and Helix 1960, Inc., and chairman of the board of trustees of the new Helix Real Estate Investment Trust, will speak on "'What's Ahead for San Diego County in 1963."

Educated at the University of California and at the University of Athens, Greece, Dr. Lambron instead of engaging in medicine, turned to real estate, and has formed the three Helix Corporations. The first two own properties appraised at $10,000,000 in this area, and the third will engage in income-producing commercial investments, it was announced.

Dr. Lambron will describe some of the business opportunities that abound in the Lemon Grove area, he said.

Max Goodwin is program chairman.

The meeting is open to the public.

Sheriff Cleans Up Laundry Thefts With Two Arrests

Eleven do-it-yourself laundries were burglarized in the Lemon Grove-Spring Valley area during the past week and sheriff's deputies arrested two suspects allegedly responsible for five of the burglaries.

The suspects are James Edward Bolstein, 20, of 1625 Dupont dr., L. G. and Ronald Harvey Holcomb, 19, of Los Angeles. Fingerprints were compared and Holcomb allegedly admitted waiting in the car while the robbery took place.

The El Cajon Police Dept. detained the youths after a routine check following a traffic infraction disclosed they possessed $31 in quarter and dimes and burglarious tools.

The Sheriff's office was notified of the suspects detention while deputies were collecting numerour burglary reports. During the interrogation that followed suspect Holcomb admitted complicity in four other burglaries with Bolstein.

In three other instances filed-down Mexican five-cent pieces were used to rob the quarter changers of from $7.50 to $15.

Laundries reporting losses included: A-1 Econo-Wash; 20c Wash; Economy Wash; Maytag Laundry and La Presa Wash.

Also: L&H; Maytag Laundromat; Speedy Wash, Cypress Square Wash; Rub-a-Dub and Laundromat.

Needy—Not Greedy

Stanton Johnson, a student from Rancho Santa Fe, told the Sheriff's Deputys that while playing a tennis match at Mt. Miguel High School, some one entered the unlocked lockers where he had placed his clothes, stole $52, but left $49.00 in his wallet.

Hard To Start

Leroy Robinson of 1805 6th St., L.G. reported an attempted theft of his car Tues.

Robinson said the car had been rolled down the hill and away from his house but apparently the thieves were unable to get it started so abandoned it there.

Radio Stolen

A car radio was removed from its mountings in the unlocked car of Arthur Johnson, 1412 Granwall, S.V., Thurs. night. The victim stated that "a very workman-like" job had been done in the theft.

Man Loses Tools

Glen Redding of 1045 Woodhaven, S.V. told deputies Thurs. that a tool box, containing an estimated $100 worth of tools had been taken from the open bed of his pick-up truck parked in front of his house.

Fails To Open Register

A thief took the cash register from Joe Hansen's service station at 8259 Broadway, L. G. Monday but it was an unprofitable venture.

The thief, observed by Howard Wilson, swooped up the register containing $90 and ran to some nearby shrubbery. He was unsuccessfully trying to open it when Wilson reached him. The suspect took off, leaving the register and Mr. Wilson behind. Wilson notified Hansen and Hansen examined the register. No loss!

Dump Truck Damage

A dump truck belonging to Baxter Construction Co. was abandoned at the school in Lomita Village after it had been taken from a construction site in Brookside. Damage estimated at $100 had been dne to the transmission.

BB Breaks Window

Robert Lucia of 2602 Sheri ln., L.G. told the Sheriff that someone shot a BB through the window of his late model car while it was parked in the street in front of his house. The damage amounted to $130.

Beer Burglar Takes 6

Smokey's Crossroads, a tavern at 1111 Sweetwater rd, S.V. was broken into recently. A ship's hasp was broken on the door to the storeroom and six cases of beer were taken.

Car Hop Causes Arrest

Aggie M. Clingempeel, a car-hop at Oscar's Drive-in L. G. executed a citizens arrest Saturday when David Carman of 8950 Mariposa, L.M. allegedly used abusive language towards

(Continued on Page 3)

The DIMMER VIEW

by MAX GOODWIN

Your Community Newspaper As A Local Necessity

We proudly pat our editorial back.

As a community newspaper, we fulfilled our function well . . . almost too well, Friday.

In the interest of accommodating local property owners who wished to ask questions about two new freeway projects here, we arranged a public meeting with the head man of the district of the State Division of Highways as speaker.

The meeting would give interested citizens a chance to get the fell of the Departments policy far in advance of the public hearing, we felt.

To our knowledge, only our newspaper carried a report that the meeting was scheduled.

We planned for a meeting to accomodate about 50 in Langhorst's cafe near Sweetwater reservoir.

But when more than 200 of our readers showed up the cafe couldn't accomodate them. Many of them had to stand throughout the meeting. Some of them didn't even get served.

We apologize for not planning more facilities but it was a mistake in guessing . . . not of judgment.

But the meeting itself was extremely informative because

(Continued on Page 3)

NEWEST CHURCH — Rev. E. Walter Smith, pastor of the new First Congregational Church, United Church of Christ of Lemon Grove, stands before the new church building. The dedication, which will attract local and out of town dignitaries will be April 28.

Newest Church In Lemon Grove Built Of Thin Shell Concrete

The Rev. E. Walter Smith, pastor of the new First Congregational Church, United Church of Christ, will receive the keys together with Byron L. Netzley, Chairman of the Building Committee and Gerald R. Curry, Chairman of the Board of Trustees, from C. J. Paderekski, AIA, architect and S. F. Nielsen, president of the Nielsen Construction Co., at dedication ceremonies to be held Sunday, April 28th at 4:00 P.M., located at 2770 Glebe Road, Lemon Grove, it was announced by the chairman of the event, Charles Walker.

Following the ceremony there will be an open house for church members and those who participate in the dedication. This open house, under the direction of Charles McMahon, will include guided tours of the church by the young peoples groups and Sunday School and historical displays. Over 400 persons are expected. Refreshments will be served.

The design of the church is a hyperbolic paraboloid, of thin shell concrete, supported at 12 points. This unique design features a central pulpit.

Among those participating in the ceremonies will be the Rev. Murray T. McNeil, Jr., pastor of the Los Altos United Church of Long Beach, Dr. Howard Stone Anderson, Minister and Superintendent, Southern California and the Southwest Conference of the United Church of Christ, Mr. James L. Donahoo, Moderator of the San Diego Association of Ministers and Churches, the Rev. Daniel L. Apra, Pastor of the Arlington Community Church at Berkely. Dr. Ralph C. Waddell, retired minister and former pastor of theFirst Congregational Church of Lemon Grove.

The First Congregational Church of Lemon Grove was organized in 1890 at Church & Main Streets and remained there until the construction of the new building on Glebe Avenue. The new church has attracted many visitors due to it's unusual design and construction. The thin shell structure was engineered by A. J. Blaylock, the structural engineer who designed the Circle Arts Theatre on Kearney Mesa.

Newsboy Hit In Crosswalk

John Eberwein, II, a corner newsboy for the S. D. Evening Tribune, suffered a broken leg and a bump on his head when he was struck in the crosswalk on Broadway and Main Tuesday afternoon.

The driver of a car traveling west failed to stop in time when John crossed the street after making a sale.

Driver of the car was Dr. Martin John Carr, a retired San Francisco chiropracter.

John lives at 2781 Citronella.

S.V. Park District Hearing Set

Tax Rate Of 27¢ Seen For Bonds And Operation

SAN DIEGO (CNS) — A public hearing for the formation of the proposed S.V. Recreation and Park District was set Tuesday by the Board of Supervisors.

An exact date for the hearing will be set later this week by Helen Kleckner, clerk to the board.

The hearing was ordered on the motion of Supervisors David W. Bird after the board received a report estimating the cost of operating such a district.

William L. Hodgson, park and recreation administrative assistant, estimated an operating tax rtae of 11 cents and a bond redemption tax rate of 16½ cents per $100 of assessed valuation for the plan outlined by proponents.

A four acre park site south of Dictionary Hill on Apple street would have to be acquired and developed at no cost and an adjoining four acres acquired for $20,000 to fit the financing study. Ralph Chapman, owner of a great deal of property in the area, has offered to donate the land, according to the study.

Mrs. Norman Horowitz, of 1618 Folkstone st., S.V., who heads proponents, said she was optimistic about chances of the district being formed. She said she thought the 11-cent tax rate would be realistic, but was doubtful about the bond issue being feasible.

Hodgson's study estimated that about $12,000 to $13,000 would be needed in operating expenses. Some $200,000 was estimated as the cost of developing recreation facilities for the district.

Under the proposal, the district would contract with the Grossmont High School District for use of its classrooms and playground facilities. A recreation specialist would be hired to develop and operate a diversified recreation program for elementary and high school age groups.

Hodgson estimated that a community center would cost about $130,000 to construct. Construction of ball field and other recreational areas would cost some $70,000. This would have to be financed through a general obligations bond issue. He estimated that a 25-year bond issue for this amount would cost about 16½ cents per $100 of assessed valuation in the district.

An earlier plan to acquire land now occupied by the Spring Valley Sanitation District treatment plant was abandoned by proponents as being too costly.

LET US ALL PRAY TOGETHER AS A FAMILY

The two on the road to Emmaus perfectly illustrate blinded humanity who fail to believe the promises of God. Their doubts hid the Lord from their consciousness. Today Jesus Christ is real to those who do not doubt His words, but believe.

EVANGELICAL UNITED BRETHREN
9400 Campo Rd., Spring Valley
A. Philip Strickler, Minister — HO 3-8260
Sunday School 9:30 a.m. Morning Worship 10:30 a.m.
Y.F. 6:00 p.m. Evening Worship 7:00 p.m.
Prayer service Wednesday, 7:00 p.m.

CHRISTIAN SCIENCE SOCIETY
Lemon Grove Woman's Club
2810 Main Street — Lemon Grove
Services Sunday — 12:30 p.m.
All interested are invited to attend.

FRIENDS COMMUNITY CHURCH
Bancroft & Kenwood, Spring Valley
Rev. Lewis Swander — HO 6-3339
Sunday Church School 9:45 a.m.; Family Worship, 11:00 a.m. (nursery provided); Unified Service (C.E. & Singspiration) 7 p.m. Bible and Prayer Meeting Wed. 7 p.m.

FIRST CONGREGATIONAL CHURCH
United Church of Christ
2770 Glebe Rd., Lemon Grove
E. Walter Smith, Pastor — HO 6-0503
Two Worship Services 9 and 10:30
Two Church Schools 9 and 10:30
Nursery care at all services.
Church office 3133 Olive, L.G.
Youth Services at 6:30 p.m.

ATONEMENT LUTHERAN CHURCH — Mo. Synod
9978 Campo Rd., Spring Valley — 463-0078
Rev. Norman A. Schneider
Worship Service—9:00 a.m. Sunday School—10:15 a.m.
T.V. — "This Is The Life"
RADIO — "The Lutheran Hour"

LEMON GROVE CHRISTIAN CHURCH
CHURCH & MAIN STS.
Ministers: Elmer Jenkins, 443-6918—Gordon Hypes, 284-3442
Services: Church School, 10:00 a.m.—Church Worship, 11:00 a.m.—Evening Service, 7 p.m. Nursery Care Provided.

LEMON GROVE LUTHERAN
Skyline and Alton Drive
Rev. H. C. Bakken — HO 9-3313 — HO 9-7997
Worship Services, 8:00 and 11:00 a.m.
Lenten Service Wed. 7:00
Nursery Service Both Worship Services
Sunday School, 9:10 to 10:00 a.m. Youth Service 7:00 p.m.

VISTA LA MESA CHRISTIAN CHURCH
(Disciples of Christ)
Massachusetts at University 463-9909
Richard G. Davis, Minister
Worship at 8:45, 10:00, 11:00
Church School at 8:45 and 10:00 A.M.
Youth Groups 6:30 P.M. Nursery Care

SHEPHERD OF THE VALLEY LUTHERAN CHURCH
Temporary Chapel, 3944 Willowside Lane (one block east of Bancroft, just south of Campo Rd.)
Pastor John Stevens Kerr — HO 6-7626
Sunday School 9:45 a.m.
WORSHIP SERVICE 8:30 and 11:00 a.m.
A coffee fellowship time follows the Service.
Adult Discussion Group Sunday 9:45 a.m.

FOOTHILLS METHODIST CHURCH
4031 Avocado La Mesa
Rev. James A. King — HO 3-4268
Sunday School 9 a.m. and 10:30 a.m.
Church Service: 9 a.m. and 10:30 a.m.

LEMON GROVE METHODIST CHURCH
Rev. Dr. Jordan E. Detzer, Rev. Arthur Kent, Ministers
S California-Arizona Conference
3205 Washington (Corner of Golden and Washington)
9:00 a.m. Church Service—Children's and Adult Church School
Nursery through Grade 6
10:30 Church Service—Youth and Adult Church School
Grade 7 through Senior High, Nursery
Youth meetings at 6:30 p.m. every Sunday
This is a friendly, family church — Everyone welcome.

SKYLINE WESLEYAN METHODIST
1345 Skyline Drive, Lemon Grove
Rev. Orval C. Butcher, Pastor
Rev. Derric Johnson, Assoc. Pastor
Rev. Jimmy Johnson, Ass't. Pastor
Sunday School 8:30, 9:30 and 11:00 a.m. Worship Services, 8:30 and 11:00 a.m. Evening Evangelism, 7:00 p.m. Wesleyan Youth 6:00 p.m. Wed. Mid-week Prayer Service and Youth "Power Hour."
7:30 p.m. Wed. Nursery and Toddlers Care.

TRINITY PRESBYTERIAN
3902 Kenwood Drive, Spring Valley
Rev. Keith A. Mitchell — HO 5-3011
Rev. John A. Baxter
Family Worship and Young Adult Class 8:30 a.m. — Church School, all ages 9:30 a.m. — Coffee Fellowship 10:30 a.m. — Worship and Church School 11:00 a.m. — Nursery care at all services. — Senior Highs Fellowship meet Sunday 7 p.m.

CASA DE ORO BAPTIST CHURCH — 10195 Madrid Way
Rev. Ernest Anderson — HO 9-5017
Sunday School 9:45 a.m. Morning Worship 11:00 a.m. Youth meeting at 5:45 p.m. Four other youth groups at 6:00 p.m. Evening church at 7:00 p.m. Wednesday Bible Study and Prayer 7:00 p.m.

LEMON GROVE FIRST BAPTIST CHURCH (Southern)
2910 Main Street — W. A. Shoopman, Pastor — Phone HO 6-0340
Sunday School 9:30 A.M. — Baptist Training Union 5:15 P.M.
Two Big Worship Services — 10:45 A.M. 6:30 P.M.
Nice, clean nursery with dependable supervision and all Services — Departments. Classes for all ages.

ST. PHILIP'S EPISCOPAL — Corner Palm and Hardy Road
Rev. J. P. Bartlett — HO 6-8055 — CY 6-1525
First Sunday Holy Communion 7:30, 9:15, 11:00 Prayer 9:15 and 11:00. Last Sunday Litany 11:00. Sundays: Family Service and Church School 9:15. YPF 7 p.m. Wed. at 10:00 Holy Communion.

4 Generations Meet, Celebrate 60th Anniversary

Representatives of four generations gathered at the home of Mr. and Mrs. John Loveday to help the couple celebrate their 60th wedding anniversary, April 13.

Guests at the buffet lunch celebration, in the house decorated with festive orange blossoms, were Mr. and Mrs. Lyle Lang of Spring Valley (oldest daughter), Mr. and Mrs. Thomas C. Lovedy of Fontana (oldest son), Thomas F. Loveday of Fontana (grandson), Mrs. Roy Anderson of Fontana (oldest granddaughter) and three great-grandchildren, Sandy, Lorie, and Timmy. Also attending were Mr. and Mrs. Frank N. Loveday of Los Angeles (grandson) and great-grandson Todd Loveday, Mrs. Wesley Herbert, of Lemon Grove, Mr. and Mrs. J. Amonds of Lemon Grove, and Mr. and Mrs. Rush of Spring Valley and their son Earl and daughter Sharoline.

SAN MIGUEL EASTERN STARS TO HOLD SPRING BREAKFAST

San Miguel, order of Eastern Stars 579, will hold a springtime breakfast April 28 from 8 a.m. to 1 p.m. Donation to the event, under the direction of Mrs. Edward Anderson, will be $1. The breakfast is open to the public.

Baptist Church Offers Course In Bible Study

The First Baptist Church, Lemon Grove, located at 2910 Main Street, will start a full and comprehensive Bible study course Sunday, April 28, at 6:00 P. M. to continue for 16 weeks.

The teacher will be Jules Poirier, church layman, bible scholar, and bible teacher. Mr. Poirier is a deacon in the church, president of Men's Brotherhood, and a teacher of intermediate boys.

The course will include the following subjects: The Bible as a Book, the Period of Beginnings, Period of National Infancy, Period of National Maturity, Period of Rival Kingdoms, Years of Suffering and Silence, Old Testament Poetry, Major Prophets, Minor Prophets, The Life of Christ Summarized, The Acts of the Apostles, The Writings of Paul, The General Epistles, Revelation, and Summary and Review. Question will follow each teaching period.

Sessions will begin at 6 p.m. and end at 7:20 p.m. followed by the Evening Worship Service.

Man Collapses In Cafe, Dies

Clifford Short, 59, of 7070 Broadway, was pronounced dead on arrival at Grossmont hospital Sunday.

He was found unconscious in the restroom of the Broadway X cafe by Bill Bailey, cafe owner.

Sheriff's deputy B. D. DePriest reported that Short had undergone stomach surgery recently by Navy Hospital and was visiting Mr. and Mrs. Bailey at the cafe. He excused himself when he suffered a coughing spell and was found hemorrhaging and unconcious a few minutes later.

The sheriff was called and Deputy DePriest responded. He summoned an ambulance and Short was taken to Grossmont hospital but died enroute.

GOD'S MINUTE

REV. H. C. BAKKEN

"CONFRONTED"

We are confronted with life If we receive the Living Christ as our Savior, we will lead others in the direction of Christ and a Christian life too. If we we reject Christ, we will lead others away from Him and away from a life with Him and for Him.

Lemon Grove Lutheran Church Message

PTA'ERS WIN SECONDARY COUNCIL AWARDS FOR PUBLICITY RECORDS

Mrs. Lane L. Carroll and Mrs. Charles J. McMahon, publicity chairman for Foothills Secondary Council PTA, received Ninth District CCPT's highest awards for their outstanding Publicity Record Book.

The following PTA units in Foothills Council also received Ninth District awards: El Cajon Valley, Granite Hills, Grossmont, Monte Vista and Mount Miguel High Schools, also; Emerald Hills, La Mesa, Lemon Grove, Palm and Parkway Junior Highs. The award winning Record Books will be on display at council's May installation luncheon.

MAY DAY PARTY PLANNED FOR REBEKAH SOCIAL HOUR

A May Day Party is planned for the social hour following the regular business meeting of the Mesa Jewel Rebekah Lodge No. 409, Independent Order of Odd Fellows, May 1 at 7:30 p.m. in the Levy Bldg., 8263 La Mesa Blvd., Mrs. Owen Tarrant, Noble Grand, presiding.

METHODISTS BEGIN SANCTUARY CAMPAIGN

Ralph Yokley, general chairman of the crusade to build a new sanctuary for Lemon Grove Methodist Church, opened the campaign at the first worker's dinner Sunday, April 21.

120 canvassers heard Yokley tell of plans to call on every member family, enlisting their financial support to erect a permanent sanctury at the corner of Washington and Golden. Bill Sauer, canvass chairman, is in charge of training those who will make the home calls.

A goal of $76000 over a 156 week period and $32,475 current fund expenses has been established. An adult share of the building drive has been set at $4 per week or $624 over three years. A youth share has been set at 30c per week.

The Rev. Dr. Jordan Detzer said he is convinced that the members of the church will respond to the love of God and that they will succeed in building a sanctuary to accomplish greater good for God and his people.

Rev. C. Morris Fisher is serving as the crusade director and will preach at the 9 and 10:30 services this Sunday. His topic will be "The Art of Giving." The campaign for funds will begin after 2 p.m. that day.

SOROPTIMIST PRESIDENT ATTENDS CONFERENCE

Mrs. R. C. Pfister, President of the Soroptimist Club of Lemon Grove attended the three-day Pacific Regional Conference in Los Angeles April 19-20 and 21. accompanied by Mrs. Mrs. Vance Dittamore.

Among the nationally recognized authorities participating in the program was Mrs. Agnes Underwood, City Editor of the Los Angeles Herald-Examiner, and the only woman in the country who holds such a position with a major newspaper.

Woman's Club Wins 7 District Awards

The Lemon Grove Woman's Club received seven awards at the California Federation of Woman's Club, Southern District 26, convention last week.

The club awards were as follows: First places in Indian Affairs, Legislation and Government, and Safety; Second places in Community Improvement, Armed Forces Veteran Affairs, and Conservation; and first award for Outstanding Work in Community Activities, evening division (awarded to the Vogue section).

The afternoon section of the club will meet April 26 at the Club House at 2810 Main. The literary group will entertain. All ladies in Lemon Grove and vicinity are invited to become members. For information regarding membership, call 466-9435.

CASA DE ORO BAPTIST CHURCH PLANS BANQUET

The annual Mother-Daughter Banquet of the Women's Missionary Society of the Casa de Oro Baptist Church will be held May 7 at 6:30 p.m. The program will include musical numbers, readings, a humorous skit, and a guest speaker.

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REPRESENTATIVES of local churches are shown planning for the annual May Fellowship Day, to be held on May 3 at St. Philip's Episcopal Church. The event is sponsored by the Homeland Council of Church women. For identification see story below.

LOCAL CHURCHES PLAN 30th ANNUAL MAY FELLOWSHIP DAY

Women of local churches will provide leadership for the annual observance of May Fellowship Day May 3, at 10:30 a.m., at St. Philip's Episcopal Church, Palm at Hardy, Lemon Grove.

This is the thirtieth anniversary of the event, and the Homeland Council of Church Women is one of 2,300 local and state councils that observe the Day. The Theme, "One Family under God: Genuine and Full Participation," indicates the inclusion of all Christians of whatever national, economic, racial, or educational background.

The speaker of the Day is Mr. Jack A. Thompson, Principal of the Stockton School. A trio from the Evangelical United Brethren will sing "Others." Following the Worship Service, there will be a panel of three: the Rev. J. Phillip Bartlett, Vicar of St. Philip's; Mrs. S. K. Solleder, Director of the Episcopal Churchwomen of the San Diego area, and Mr. Thompson.

At noon a salad luncheon will be served. Child care will be provided.

Shown above are some of those who take part in the observance: Mrs. Charles Hart, Warner Memorial Evangelical United Brethren Church; Mrs. Manuel Rodriguez, Spring Valley Baptist Church; The Rev. J. Phillip Bartlett, Vicar of St. Philip's Episcopal Church; Mrs. Arvid C. Riggs, Spring Valley Friends Church; and Mrs. Russel Ray, Chairman of the Day.

Others who will take leadership are Mrs. E. Walter Smith, Lemon Grove Congregational Church, and Mrs. Erwin W. Smith, Jr., of the Lemon Grove Methodist Church.

WEDDING DATE SET — Mr. and Mrs. Kenneth D. Kunkel of 7247 San Miguel, Lemon Grove, announce the approaching marriage of their daughter, Esther Mae, to Ronald Ray Fechter, son of Mrs. Vivian Kindred, Spring Valley.
The marriage is planned for Saturday, May 11, at Friends Community Church in Spring Valley. The couple are Mt. Miguel graduates. Miss Kunkel attends San Diego State. They will reside in Lemon Grove.

Officers Elected For 1962-63 VFW Post, Auxiliary

The Veterans of Foreign Wars Post and Auxiliary No. 6474 of Spring Valley elected officers for the coming year.

The new officers are: Robert Frazier, Commander; Hal Conley, senior, vice commander; Joe Meglish, junior vice commander; Corrine Carlson, auxiliary president; Elizabeth Meglish, senior vice president; and Katherine Cabral, junior vice president.

Beta Sigma Phi Plans Luncheon Benefit, Dinner

The Xi Eta Alpha Chapter of Beta Sigma Phi will hold a benefit luncheon-card party Saturday, April 27, at the home of Janet Watson, 7443 Orien Street, La Mesa. Proceeds will go to Cystic Fibrosis, the statewide philanthropic project.

Installation of officers and the chapter birthday dinner will take place at the Catamaran Hotel on Tuesday, May 14. The 1963-64 officers are: Mrs. Willis Richardson, President; Mrs. Paul Ward, Vice President; Mrs. Harold McDermott, Recording Secretary; Mrs. Bernard LeBlanc, Corresponding Secretary; Extension Officer, Mrs. Herman Carpenter; Mrs. Robert Adolph, Parliamentarian; Mrs. Thomas Best, City Council Representative; Mrs. Harry Martin, Alternate City Council Representative; and Mrs. Richard Wagle, Civil Defense Chairman.

Wedding Bells To Ring For 18

SAN DIEGO (CNS) — Local people, licensed in S.D. to marry included the following last week:

Robert Wilson, 22 and Frances Rella, 19, both L.G.

Floyd Gilbreth, 24 and Kathryn Hodges, 34, both L.G.

Gerald Summerfruit, 17, S.V. and Judith Barnes, 15, L.M.

Arthur Brown, 17, L.G. and Gwenda Spencer, 15, Anvil, S.D.

John Legat, 68, L.G. and Verna Bedinger, 64, Southgate.

Robert Schneider, 27, Iowa, and Joan Cramer, 27, S.V.

Oren Craven, 22, S.D. and Donna Rodvoid, 21, S.V.

Ronald Newman, 21, and Laura Lee Campbell, 20, both L.G.

Wilburn Martin, 37, E.C. and Evelyn Bagley, 42, S.V.

ENSEMBLE, TENOR, PIANIST TO APPEAR

L.G. Concert Women Plan 'Spring Musicale'

The Lemon Grove unit of the Women's Committee of the Grossmont Community Concert Association will hold a "Spring Musicale" on Sunday, April 28. It will be at 3 p.m. in the home of Mr. Ada Krimsky, 7961 Cinnebar dr., La Mesa.

Music chairman Mrs. Stanley Ledington will present a string ensemble made up of Betty Aldrich, violin, Orlo Gilbert, viola and Dr. George Brassington, cello. Tenor Victor Merth will sing, accompanied by Robert MacDonald.

Patricia Mayberry will be piano soloist.

The ensemble will play Beethoven's "Trio in C-Major." Merth will sing Beethoven's "Adelaide." Mrs. Mayberry will offer Schumann's "Papillons" and Chopin's "Two Walses."

Chairman of the L.G. unit Mrs. Grace Pumphrey will preside at the meeting part of the program when Mrs. Fred Holmes, chairman of the nominating committee will present the slate of oicers or the 1963-64 season.

Mrs. L. E. Elson and a committee have planned a social hour for after the program. She announced that all members and guests are invited to it.

MUSIC EVENT SET

The University of San Diego College for Women has announced that its annual spring presenteation of "An Evening of Music" is scheduled for Sunday, April 28.

Piping Hot!
PIZZA?
$1.10 up
SPAGHETTI?
Call us 10 minutes before you are ready to eat and we will have your order waiting for you.
LIDO'S on Broadway Near Mass.
469-9901

'Probation After Death' Is Text At C.S. Churches

"Probation After Death" will be the subject of this week's Sunday srvice at Lemon Grove Christian Science Church.

The opening Scriptual passages will be from the Sermon on the Mount: "Blessed are the poor in spirit: fr their's is the kingdom of heaven" (Matt. 5:3).

Related readings will include these lines from the Christian Science textbook: "Willingness to become as a little child and to leave the old for the new, renders thought receptive of the advanced idea. Gladness to leave the false landmarks and joy to see them disappear, — this disposition helps to precipitate the ultimate harmony." ("Science and Health with Key to the Scriptures" by Mary Baker Eddy, p. 323).

A paperback edition will be published on May 8 of one of the world's most widely-circulated religious books —"Science and Health with Key to the Scriptures" by Mary Baker Eddy.

Although this will be the first paperback edition of Science and Health, the book has already reached sales of several millions since it first appeared in 1875.

Altar, Rosary Society Plans 'Dinner Sunday'

The Altar and Rosary Society of Our Lady of Grace Church in Fletcher Hills will have their annual April "Dinner Sunday" on April 38. The menu will include: baked ham, with raisin sauce, baked beans or sweet potato, green beans, rolls and the popular salad bar. Dessert will be homemade pie. Price will be $1.50 for adults, 75 cents for children and $6 for families.

The dinner is co-chairmaned by Mrs. Marie Burmingham and Sara Bach.

Anna Santucci Succumbs Here

Anna L. Santucci, 73, passed away in a hospital here April 20. Mrs. Santucci, of Philadelphia, was visiting with her son, Jesse C. Fortune of 10123 Del Rio rd., Spring Valley, where she has stayed the past 7½ months.

She is survived by her husband Peter Santucci, Fortune, her daughter Tillie Catella of Maryland, and 2 sisters, 1 brother, and 3 grandchildren.

Rosary was said April 23 and Mass was held April 24 at St. Sophia's in Spring Valley. Interment was in Holy Cross Cemetery.

MRS. NELL PARKS, 8654 Troy st., Spring Valley, was presented an honorary award for 5000 hours of volunteer service in the Veterans Administration Outpatient Clinic. The award was given Mrs. Parks, a member of the American Legion Auxiliary, at the semi-annual meeting of the Veterans Administration Voluntary Service Advisory Committee.

Mrs. Bolte, 79 Dies In Hospital

Services were held April 23 for Mrs. Violet Bolte, 79, of 6965 Broadway, Lemon Grove, who died April 18 in a hospital. Interment will be at La Vista Memorial Park.

Mrs. Bolte is survived by two daughters, Mrs. Beulah McKinster of San Diego and Mrs. Gerturde Reed of National City, five grandchildren, and three great-grandchildren.

7378 Broadway 469-2098

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Insuranceman Is Speaker For L.G. Rotary Club

Robert Shipman, president of the Insurance Agents Association of San Diego, will address the Lemon Grove Rotary club at Michael's Monday.

Shipman's subject will be "Why Your Automobile Rates are so High," Lloyd Fish, program chairman, announced.

Prior to taking up insurance as a career some years ago, Shipman was a school teacher. He has been active in the San Diego Junior Chamber of Commerce.

Reader List Swells—

(Continued)

Frank Green
Charles B. Griggs
Leonard Kent
John C. Kogan
Marc Lemieux
K. A. Martinosky
Lulu N. Meyer
J. M. Misenhimer
R. E. Phillips
Emma Potvin
Thos J. Price
Gerald E. Reckin
Cornell L. Sabo
Bob Sanders
Geo W. Shirley
L. P. Taylor
R. C. Woods
Frank Bosco
Burl A. Brewster
L. K. Dawson
Consuelo Gonzales
K. J. Greenman
R. L. Haislip
William A. Howell
J. L. Moore
Mary G. Rees
John A. Scarborough
Roger A. Schoultz
Howard L. Settles
James J. Wermers
Frank J. Wienke
Roy P. Mosteller

Mrs. Sam Marcell, of 4520 University, sent us a check for $1 which we passed on to Angels Unware.

Sheriff Cleans Up—

(Continued)

her and spilled hot coffee on her while she was working. The charge was disorderly conduct.

Lost Yardage

Foy Slayton, owner of Roberta's Yarn and Yardage 649 Sweetwater Rd. Spring Valley, complained to the sheriffs Saturday that someone entered his store and walked off with two bolts of material valued at $22.

Two Windshields Peppered

Dolores Mohrs a housewife of San Diego reported to the sheriffs Saturday that she was preparing to make a turn at Sweetwatr Rd. and Paradise Valley Rd. a sniper, possibly using a pellet gun shot a hole in the right side of her car windshield. Lewis Jennewein of 2679 Buena Vista L.G. told deputies Saturday that unknown persons shot a hole in the rear window of his car. The weapon was apparently a pellet type gun.

Glass Firm Loses Window

George King a clerk at the L.G. branch of the San Diego Glass and Paint Co. said someone had thrown a knock off spinner type hub cap through the 7 x 11 ft plate show glass window Friday night. Sheriff's Detective John Whalen picked up prints from the spinner hub.

Donald Metcalf of 422 Osage S.V. told deputies that he parked his $20 bike in front of a friends house at 905 Rangeview Saturday. When he came out his bicycle was gone. Another bike was stolen Saturday. Richard Briggs of 2218 Morose St. L.G. told deputies that his $65 bike was stolen from his front yard Sat.

Station Loses $110

Perry Woods, owner of Perry's Wilshire station at 7596 Broadway, L.G. told Sheriff's Dep. D. A. Stewart Wed. that $110 had been removed from his unlocked safe during business hours. An unidentified youth was reportedly loitering about the station that day. Deputys are continuing their investigation.

Pot Shotter Active

Two acts of malicious mischief were reported to the Sheriff's Office Thurs. by the victims. Trudy McEntee, 2422 Buena Vista, L.G., and William Foss, 7437 Mt. Vernon, L.G., complained that during the early hours someone had shot holes in their car windows.

The rear window of the McEntee car had a hole in it, as did the rear window of two cars belonging to Mr. Foss.

Accessories Lost

Clifford Hulbert, 722 Brucker, S.V., made a report to the Sheriff's office that some time Sat. the tail light lenses, windshield wipers, headlight and back up light had been stolen from his car.

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LEMON GROVE REVIEW

MAX GOODWIN ..... Editor and Publisher
PAT McGEHEE ..... News Editor

SUBSCRIPTION ..... $3.50 PER YEAR

NATIONAL EDITORIAL ASSOCIATION AFFILIATE MEMBER

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The DIMMER VIEW

(Continued)

Jake Dekema, district engineer for the State Division of Highways is a past master at the art of explaining roads. He makes them almost living things instead of the ribbons of asphalt and concrete they are. His sincerity, as it always does, rubbed off on the guests. None felt the State was shoving another freeway down his throat.

Our own pat on the back is the size of the crowd. It teaches us never to lose sight of the efficiency of our own newspapers or the willingness of our readers to respond to things worth while.

It should also be a good lesson for local business people who are often prone to chase the false rainbow of out-of-the community publications for their advertising message when there is so much more of what they need right here.

* * *

State Department May Be Manager Of American Business

As more of the story about Cuba unfolds, it becomes evident that the State Department is making judgements as odd as Confederate three-dollar bills.

The latest revelation is State's abuse of Dr. Jose Miro Cardona, president of the Cuban Revvolutionary Council.

State is forced to discredit him because he has Bay of Pigs facts and evidence of State mismanagement of the Cuban matter since the Bay debacle. He has enough substance in his charge that the President reneged on him to further embarrass the Administration and add more feight to the growing belief that State is an inept as an alligator in a goldfish pond.

This matter is not reviewed here so much for the broken-hearted Cuban patriots who want their country to again be free, as it is for Americans who may find their total economy in the hands of State Department bunglers.

To this end comes a communication to the newspaper from U.S. Senator Clair Engle, a fair-thinking Democrat who offers the frightening prediction that Americans may be doing business in the European Common Market only through the blessings of the Department of State.

The first industry to come in contact with State as a sales agent is poultry.

Engle said that Undersecretary of State, George W. Ball, reported to him that State is taking measures to maintain U.S. poultry markets in the Common Market.

State, long since advocated high tariffs for U.S. products to prevent flooding out home-made products in foreign nations. This was done through Commerce, but it was done effectively . . . Japanese and German industrial growth with tariffs to keep out American-made goods being cases in point.

Now State offers to interfere again by "pressuring Chiefs of State, Foreign and Economic Ministers and other high level European officials to cut the Common Market's poultry import regulations. Pres. Kennedy even sent letters to Chiefs of State," Sen. Engle reported.

"Unfortunately, the success from these efforts has been limited," Engle added.

"Import regulations make it difficult if not impossible for U.S. exporters to compete with Common Market producers," Secretary Ball whined to Engle recently.

We see no reason why Common Market countries should open poultry floodgates in a dam originally erected by the U.S. It would be suicidal to their poultry industry.

Best solution: Ball could trade chickens to Castro to keep Castro from jailing any more American skin-divers.

LOCAL SCOUT ENROLLED IN JOURNALISM CLINIC

Neil Good, 7518 Mt. Vermont, Lemon Grove, is among twelve Scouts from the Grossmont Scout District enrolled in a special Journalism Merit Badge Clinic directed by the San Diego County Scout Council.

A newspaper is better for news because you can put in down and go back to it later.

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NOTICE OF INTENTION TO CHATTEL MORTGAGE

NOTICE IS HEREBY GIVEN THAT: The undersigned RUBY I. WINNOW, A Widow of San Diego, California, intends to Mortgage to the undersigned TRAVIS HATFIELD AND MILDRED HATFIELD, Husband and Wife as Joint Tenants of San Diego, California all that certain personal property consisting generally of Fixtures and Equipment of a Cafe and Bar Business now owned and heretofore conducted by the undersigned Travis Hatfield and Mildred Hatfield, at 1111 Sweetwater Road, Spring Valley, San Diego County and known as CROSSROADS CAFE AND BAR. Said Mortgage to be delivered on the 27th day of May, 1963, at ten O'Clock A.M., at 235 East 8th Street, City of National City, County of San Diego, State of California.

Dated March 27, 1963
Ruby I. Winnow
Mortgagor
5608 Alta Vista,
San Diego 14, Calif.
Mildred Hatfield
Mortgagee
Travis Hatfield
Mortgagee
5714 Adelaide,
San Diego 15, Calif.
L.G. Review April 25

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NOTICE OF INTENTION TO CHATTEL MORTGAGE

NOTICE IS HEREBY GIVEN THAT: The undersigned RUBY I. WINNOW, A Widow of San Diego, California, intends to Mortgage to the undersigned EUGENE ROGERS all of that certain personal property consisting generally of Fixtures and Equipment of a Cafe and Bar Business now owned and heretofore conducted by the undersigned EUGENE ROGERS at 1111 Sweetwater Road, Spring Valley, San Diego County and known as CROSSROADS CAFE AND BAR. Said Mortgage to be delivered on the 27th day of May, 1963, at ten o'clock A. M., at 235 E. 8th Street, City of National City, County of San Diego, State of California.

Dated March 27, 1963
Ruby I. Winnow
Mortgagor
5608 Alta Vista,
San Diego 14, California
Eugene Rogers
Mortgagee
L. G. Review April 25

NOTICE OF INTENTION TO CHATTEL MORTGAGE

NOTICE IS HEREBY GIVEN THAT: The undersigned RUBY I. WINNOW, A Widow of San Diego, California, intends to Mortgage to the undersigned CHESTER CAMUS of Chula Vista, California all that certain personal property consisting generally of Fixtures and Equipment of a Cafe and Bar Business now owned and heretofore conducted by the undersigned CHESTER CAMUS at 1111 Sweetwater Road, Spring Valley, San Diego County and known as CROSSROADS CAFE AND BAR. Said Mortgage to be delivered on the 27th day of May, 1963, at ten o'clock A. M., at 235 E. 8th Street, City of National City, County of San Diego, State of California.

Dated March 27, 1963
Ruby I. Winnow
Mortgagor
Chester Fredrick Camus
Mortgagee
1310 Third Avenue,
Chula Vista, California
L.G. Review April 25

CERTIFICATE FOR TRANSACTING BUSINESS UNDER A FICTITIOUS NAME

No. 34030

It is hereby certified that the undersigned are transacting business in San Diego, County of San Diego, State of California, under a fictitious name, or a designation not showing the name(s) of the person(s) interested therein, to-wit:

S.A.Q. Distributors
6279 Plateau Drive,
San Diego 14, California

WITNESS our hands this 20th day of April, 1963.

John H. Stoll
6279 Plateau Drive,
San Diego 14, California
Stanley A. Yucha
8933 Bluford Avenue,
Whittier, California
Floyd E. Quine
2779 Landscape Drive,
San Diego 14, California

STATE OF CALIFORNIA)
) ss.
COUNTY OF SAN DIEGO)

On this 20th day of April, 1963, before me Glenn H. Miller a Notary Public for said County and State, duly commissioned and sworn, personally appeared John H. Stoll, Stanley A. Yucha, Floyd E. Quine known to me to be the persons whose names subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Glenn H. Miller, Notary
Public in and for said
County and State.
SEAL My Commission Expires
June 24, 1966
L.G. Review, April 25, May 2, 9, 16

NOTICE OF SALE OF STOCK IN BULK AND NOTICE OF INTENDED TRANSFER OF LIQUOR LICENSE OR LICENSES

NOTICE IS HEREBY GIVEN:

That TRAVIS HATFIELD, MILDRED HATFIELD, CHESTER CAMUS AND EUGENE ROGERS, Vendors and Licensee, whose address is c/o Camus, 1310 Third Avenue, in the City of Chula Vista, County of San Diego, State of California, intend to sell, transfer and assign to RUBY I. WINNOW, A Widow - -, Vendee and intended transferee, whose address is 5608 Alta Vista, in the City of San Diego, County of San Diego, State of California, the following described personal property, to-wit:

All stock in trade, fixtures, equipment and good will of a certain cafe and bar business known as CROSSROADS CAFE AND BAR, and located at 1111 Sweetwater Road, in the City of Spring Valley, County of San Diego, State of California, and transfer the following alcoholic beverage license (or licenses): On-Sale General now issued to premises located at 1111 Sweetwater Road, Spring Valley, California for the premises located at 1111 Sweetwater Road in the City of Spring Valley, County of San Diego, State of California.

That the amount of purchase price or consideration in connection with said transfer of said license (or licenses) is the sum of $8,000.00, which consists of the following: Cash through escrow.

That the amount of the purchase price or consideration in connection in the transfer of said business is the sum of $27,000.00, which consists of the following: $2,000.00 cash through escrow and three (3) Chattel Mortgages totalling $25,000.00.

That it has been agreed between said licensee and intended transferee as required by Sec. 24074 of the Business and Professional Code, that the consideration for the transfer of said business and transfer of said license is to be paid only after said transfer has been approved by said Department of Alcoholic Beverage Control.

That a sale, transfer and assignment of the aforesaid stock in trade, fixtures, equipment and good will of the said business will be made, and the consideration therefor together with the consideration for the transfer and assignment of the aforesaid license (or licenses) will be paid on or after the 27th day of May, 1963, at the escrow department of BANK OF AMERICA N. T. & S. A., 235 E. 8th Street, in the City of National City, County of San Diego, State of California, provided that the Department of Alcoholic Beverage Control has approved said transfer of said license.

Dated March 27, 1963.

Eugene Smokey Rogers
Vendor-Licensee
Chester Camus
Vendor and Licensee
Mildred Hatfield
Vendor and Licensee
Travis Hatfield
Vendor-Licensee
Ruby I. Winnow
Vendee and Intended
Transferee
L.G. Review April 25

NOTICE OF ADOPTION OF PRELIMINARY BUDGET NOTICE OF HEARING ON FINAL BUDGET

NOTICE IS HEREBY GIVEN that the Board of Fire Commissioners of the LEMON GROVE LOCAL FIRE DISTRICT has adopted the preliminary budget for the Fiscal Year 1963-64. Said budget is available for inspection by all interested taxpayers of the LEMON GROVE LOCAL FIRE DISTRICT, at the Fire Station, 7853 Central Avenue. The above was adopted at a regular meeting of the Board of Fire Commissioners on Monday, April 22, 1963.

NOTICE IS FURTHER GIVEN that on Monday, June 10, 1963, at 7:30 p.m., at 7760 Broadway, Lemon Grove, said Board of Fire Commissioners will meet for the purpose of fixing the final budget. Any taxpayer may appear at said time and place and be heard regarding any increase or decease or omission of any items of the budget, or for inclusion of any additional items.

Dated: April 22, 1963.

By order of the Board of Fire Commissioners of the LEMON GROVE LOCAL FIRE DISTRICT.

Tom Parsons, Chairman
C. J. Heidick, Secretary
Robert G. Vaught, Member
L.G. Review April 25

NOTICE OF PROPOSED CHANGE OF ZONE CLASSIFICATION

A public hearing will be held by the San Diego County Planning Commission in Room 358, San Diego City and County Administration Building, Civic Center, San Diego, California, on Friday, May 10, 1963, at 9:30 a.m., on a proposal to reclassify all or part of the hereinafter described property in the La Mesa Country Club Zoning District from A-4(1), Agriculture, Zone to E-1-A, Half Acre Estate Zone, or a more restrictive zone, in accordance with The Zoning Ordinance of the County of San Diego.

Said property is an irregularly shaped parcel having an area of approximately 11 acres; has approximately 232 feet of frontage on the south side of Austin Drive extending easterly from Montemar Drive; extends southwesterly and southerly from Austin Drive approximately 1206 feet along the southeasterly and easterly side of Montemar Drive and is described as a portion of the Southeast Quarter of the Southwest Quarter of Section 33, Township 16, South, Range 1 West, S.B.B. and M.

Said hearing will be held pursuant to the application of Ralph Torge on file in the office of said County Planning Commission to which reference is made for further detail. At said hearing any interested person may appear and be heard.

SAN DIEGO COUNTY
PLANNING COMMISSION
Willis H. Miller Secretary
S.V. Bulletin April 25

NOTICE OF INTENTION TO "SELL AND TRANSFER"

NOTICE IS HEREBY GIVEN THAT: The undersigned VERNON FILLEY of Spring Valley, California, intends to sell and transfer to the undersigned GRADY L. JONES of El Cajon, California, all that certain personal property consisting generally of Fixtures, Equipment, Leasehold and Tradename of a (Pool Hall) Business now owned and heretofore conducted by the undersigned VERNON FILLEY at 3311 Imperial, Lemon Grove and known as "THE GAME ROOM." Said sale to be consummated on the 10th (*) day of MAY, 1963, at 10:00 A. M., at the Office of BELMONT ESCROW CO., 2935 Lincoln Avenue, City of San Diego, County of San Diego, State of California.

(*) BUT ONLY AFTER THE TRANSFER OF THE ABOVE MENTIONED BUSINESS & LICENSE IS APPROVED BY THE COUNTY BOARD OF SUPERVISORS.

Dated April 24th, 1963
Vernon Filley
Vendor
3311 Imperial Avenue
Lemon Grove, California
Grady L. Jones
Vendee
3311 Imperial Avenue
Lemon Grove, California
L.G. Review April 25

NOTICE TO BIDDERS

NOTICE IS HEREBY GIVEN that the Helix Irrigation District will receive, on or before 9:15 A.M. May 15, 1963 bids for Painting of the Fletcher Hills Tank in the Fletcher Hills Area of the City of El Cajon, California.

All items of work shall be as more particularly enumerated and described in the Bid Form and other contract documents forming a part of, and in strict conformity with, the "Plans and Specifications" for Painting of the Fletcher Hills Tank available at the office of the Board of Directors of said District, 8111 University Avenue, La Mesa, California, and shall include the following:

Item 1. Spot wire brush, spot prime, spot finish and one complete finish coat for approximately 8500 square feet of outside steel surface painted white, including dome.

Item 2. Spot wire brush, spot prime and two complete finish coats for approximately 8500 square feet of outside steel surface painted International orange, including dome.

All appurtenances shall receive spot wire brush, spot prime, complete prime coat and two complete finish coats. The cost for the painting of the appurtenances shall be included in Item 1 and Item 2 of the bid items.

The work shall include the furnishing of any and all required labor, transportation, services and material, for the cleaning, prime coating and finish painting of the exterior steel surfaces and appurtenances on the Fletcher Hills Tank.

The District reserves the right, after opening bids to reject any or all bids.

It is especially called to the attention of the Bidder that the work placed under contract shall be commenced by the Contractor within thirty (30) days after the date of the letter giving notice to the Contractor to proceed; the official starting date shall be said 30th day and shall be completed within Thirty (30) calendar days, including Sundays and holidays from such official starting date.

Bidders are hereby notified that pursuant to the applicable laws governing public works contracts, the Board of Directors of the Helix Irrigation District has ascertained and declared by the adoption of Resolution No. 11,166 on the 3rd day of April 1963, the prevailing rate of per hour work and for legal holidays and overtime work in the locality in which this work is to be performed for each craft, or type of workman or mechanic needed to execute such work. Said resolution is on file in the office of the Secretary of said District and is incorporated herein by this reference and made a part hereof.

LEGAL NOTICE

Said prevailing rate schedule is set forth in full in the bidding documents.

The foregoing schedule of hourly wages is based upon a working day of eight (8) hours. The rate for legal holidays and overtime work shall be not less than time and one-half of the prevailing hourly wages. If any holidays fall on Sunday, the Monday following shall be considered a legal holiday.

It shall be mandatory upon the Contractor to whom the contract is awarded and upon any subcontractor under him, to pay not less than the said specified rates to all laborers, workmen and mechanics employed by them in the execution of the contract.

Each bid shall be made out on a form attached to and forming a part of the Specifications, which can be obtained at the office of the Helix Irrigation District 8111 University Avenue, La Mesa, California, and shall be sealed and filed with the Secretary of the Board of Directors of said District on or before May 15, 1963 at 9:15 A.M. and publicly read aloud on or after 9:15 A.M. of that day in the office of the Board of Directors of said District.

Each bid shall be accompanied by a certified or cashier's check or bond secured from a surety company satisfactory to the Board of Directors of said District, the amount of which check or bond shall not be less than 10% of said bid made payable to the order of the Helix Irrigation District, said check or bond shall be given as a guarantee that the bidder will enter into a contract if awarded the work, and will be declared forfeited if the successful bidder refuses to enter into said contract after being requested so to do by the Board of Directors of said District.

The successful bidder will be required to furnish a labor and material bond in an amount equal to 50% of the contract price, and a faithful performance bond in an amount equal to 100% of the contract price, said bonds to be secured from a surety company satisfactory to the Board of Directors of said District. The successful bidder shall also be required to meet the insurance requirements of the District as set forth in the General Conditions. All of said bond and insurance requirements shall be completed and submitted to the District within six (6) calendar days from the date the District gives written intention to award the contract. Failure to meet these requirements within the allotted time shall be sufficient cause for rejection of bid.

All Plans and Specifications shall be returned to the District, whether or not a bid is submitted.

No bid will be accepted from a Contractor who is not licensed in accordance with the law under the provisions of Division III, Chapter 9 of the Business and Professions Code of the State of California.

The said Board of Directors reserves the right to reject any or all bids and/or waive any irregularity in a bid.

Forms of Proposal, Contract, Plans and Specifications may be obtained upon application to the District, for which a deposit of five dollars ($5.00) will be required. The deposit will be refunded provided said plans and specifications are returned in good condition within ten (10) days of the bid opening. If plans and specifications are not returned within said 10 days the deposit shall be forfeited.

Dated: La Mesa, California
April 3, 1963
By the order of the
Board of Directors.
HELIX IRRIGATION DISTRICT
By Margaret C. Penry,
Secretary
L.G. Review April 18, 25 & May 2

NOTICE TO BIDDERS

NOTICE IS HEREBY GIVEN that the Helix Irrigation District will receive, on or before 9:15 A.M. May 8, 1963 bids for PIPELINE PROJECT No 8091-CD in the City of El Cajon, California.

All items of work shall be as more particularly enumerated and described in the Bid Form and other contract documents forming a part of, and in strict conformity with, the "Plans and Specifications" for PIPELINE PROJECT No. 8091-CD available at the office of the Board of Directors of said District, 8111 University Avenue, La Mesa, California, and shall include the following:

Item 1. Furnish and Install approximately 6597' of 8" Class 150 Asbestos Cement Pipe.
Item 2. Furnish and Install approximately 712' of 6" Class 150 Asbestos Cement Pipe.
Item 3. Furnish and Install approximately 59 — 3/4" Bronze Corporation Cocks.
Item 4. Furnish and Install approximately 7 — 3/4" x 1" Bronze Corporation Cocks.
Item 5. Furnish and Install approximately 36 — 1" Bronze Corporation Cocks.
Item 6. Furnish and Install approximately 2—2" Taps, including 2" Wheel Gate Valve Assemblies.
Item 7. Furnish and Install approximately 144' of 3/4" Copper Service Tubing.
Item 8. Furnish and Install approximately 557' of 1" Copper Service Tubing.
Item 9. Furnish and Install approximately 4' of 1½" Copper Service Tubing.
Item 10. Furnish and Install approximately 1770' of 2" hi-line.
Item 11. Furnish and Install approximately 4 — 6" Standard 2-Way Fire Hydrant Assemblies.
Item 12. Cut and repair approximately 29 sewer laterals.
Item 13. Cut approximately 7306' of existing water main and plug with approximately 60 concrete plugs.

The work shall include the furnishing of any and all required labor, transportation, services and material, for the hauling, distributing, excavating, laying, caulking, tapping, assembling, testing, backfilling and restoring all pavement and surfacing where necessary for the construction of PIPELINE PROJECT No. 8091-CD complete as shown on the plans and in the specifications.

The District reserves the right, after opening bids to reject any or all bids.

It is especially called to the attention of the Bidder that the work placed under contract shall be commenced by the Contractor within thirty (30) days after the date of the letter giving notice to the Contractor to proceed; the official starting date shall be said 30th day and shall be completed within ninety (90) calendar days, including Sundays and holidays from such official starting date.

Bidders are hereby notified that pursuant to the applicable laws governing public works contracts, the Board of Directors of the Helix Irrigation District has ascertained and declared by the adoption of Resolution No. 11,167 on the 3rd day of April 1963, the prevailing rate of per hour work and for legal holidays and overtime work in the locality in which this work is to be performed for each craft, laborer, type of workman or mechanic needed to execute such work. Said resolution is on file in the office of the Secretary of said District and is incorporated herein by this reference and made a part hereof. Said prevailing rate schedule is set forth in full in the bidding documents.

The foregoing schedule of hourly wages is based upon a working day of eight (8) hours. The rate for legal holidays and overtime work shall be not less than time and one-half of the prevailing hourly wages, except for Carpenter where the rate for legal holidays and overtime work shall be not less than double time of the prevailing hourly wages. If any holidays fall on Sunday, the Monday following shall be considered a legal holiday.

It shall be mandatory upon the Contractor to whom the contract is awarded and upon any subcontractor under him, to pay not less than the said specified rates to all laborers, workmen and mechanics employed by them in the execution of the contract.

Each bid shall be made out on a form attached to and forming a part of the Specifications, which can be obtained at the office of the Helix Irrigation District 8111 University Avenue, La Mesa, California, and shall be sealed and filed with the Secretary of the Board of Directors of said District on or before May 8, 1963 at 9:15 A.M. and publicly read aloud on or after 9:15 A.M. of that day in the office of the board of Directors of said District.

Each bid shall be accompanied by a certified or cashier's check or bond secured from a surety company satisfactory to the Board of Directors of said District, the amount of which check or bond shall not be less than 10% of said bid made payable to the order of the Helix Irrigation District, said check or bond shall be given as a guarantee that the bidder will enter into a contract if awarded the work, and will be declared forfeited if the successful bidder refuses to enter into said contract after being requested so to do by the Board of Directors of said District.

The successful bidder will be required to furnish a labor and material bond in an amount equal to 50% of the contract price, and a faithful performance bond in an amount equal to 100% of the contract price, said bonds to be secured from a surety company satisfactory to the Board of Directors of said District. The successful bidder shall also be required to meet the insurance requirements of the District as set forth in the General Conditions. All of said bond and insurance requirements shall be completed and submitted to the District within six (6) calendar days from the date the District gives written intention to award the contract. Failure to meet these requirements within the allotted time shall be sufficient cause for rejection of bid.

All Plans and Specifications shall be returned to the District, whether or not a bid is submitted.

No bid will be accepted from a Contractor who is not licensed in accordance with the law under the provisions of Division III, Chapter 9 of the Business and Professions Code of the State of California.

The said Board of Directors reserves the right to reject any or all bids and/or waive any irregularity in a bid.

Forms of Proposal, Contract, Plans and Specification may be obtained upon application of the District, for which a deposit of five dollars ($5.00) will be required. The deposit will be refunded provided said plans and specifications are returned in good condition within ten (10) days of the bid opening. If plans and specification are not returned within said 10 days the deposit shall be forfeited.

Dated: La Mesa, California
April 3, 1963
By the order of the
Board of Directors.
HELIX IRRIGATION DISTRICT
By Margaret C. Penry,
Secretary
L.G. Review April 18, 25 & May 2

NOTICE TO BIDDERS

NOTICE IS HEREBY GIVEN that the LEMON GROVE SCHOOL DISTRICT of San Diego County, acting by and through its Governing Board, hereinafter referred to as the District, will receive on the date and at the times designated below, sealed bids for the award of contracts for physical education, general curriculum, art and miscellaneous supplies. Such bids must be received in the office of the Governing Board of said District, located at 8025 Lincoln Street, Lemon Grove, California, and shall be opened and publicly read aloud at the stipulated time and place.

	Date Bid Due	Time Bid Due
Group "A"— Physical Education Supplies	May 3, 1963	1:30 p.m.
Group "B"— General Curriculum, Art and Miscellaneous Supplies	May 3, 1963	2:30 p.m.

Each bid must conform and be responsive to this invitation, the Information for Bidders, the Specifications, and all other documents comprising the pertinent Contract Documents. Copies of the Contract Documents are now on file and may be obtained in the office of said Board at the above address.

Each bid shall be accompanied by a certified or cashier's check payable to the District, or a satisfactory bid bond in favor of the District executed by the Bidder as principal and a satisfactory surety company as surety, in an amount not less than five per cent (5%) of the maximum amount of the bid. The check or bid bond shall be given as a guarantee that the bidder shall execute the contract if it is awarded to him in conformity with the Contract Documents, and shall provide the surety bond or bonds as specified therein within five (5) days after notification of the award of the Contract to the bidder.

The District reserves the right to reject any or all bids, to accept or reject any one or more items of a bid, or to waive any irregularities or informalities in the bids or in the bidding. Preference will be made in the award for California made supplies, pursuant to Sections 4330 to 4334, inclusive, of the Government code.

No bidder may withdraw his bid for a period of thirty (30) days after the date set for the opening of the bids.

ARTHUR J. LONG
Clerk, Governing Board
LEMON GROVE SCHOOL DISTRICT
San Diego County,
California
L.G. Review April 18 & 25

LEGAL NOTICE

Re the Proposed Annexation to the SPRING VALLEY Sanitation District . . . . .)

RESOLUTION OF INTENTION TO ANNEX UNINCORPORATED TERRITORY TO THE SPRING VALLEY SANITATION DISTRICT AND NOTICE OF HEARING THEREON

On motion of Supervisor Austin, seconded by Supervisor Dent, the following resolution is adopted and notice is ordered by the Board of Supervisors of San Diego County:

WHEREAS, David Fhair, the owner of the hereinafter described property in the unincorporated territory of the County of San Diego, has requested this Board (Document No. 330359) to annex said property to the Sanitation District under the provisions of the County Sanitation District Act; and

WHEREAS, the County Boundary Commission has approved the boundaries of the proposed annexation (Document No. 329748); and

WHEREAS, said property is not contiguous to said District; and

WHEREAS, investigation of the proposed annexation by the Department of Special District Services discloses that said property is within the same watershed as said Sanitation District and that it would be desirable and feasible to sewer said property by extension of said District's lines (Document No. 330360); NOW THEREFORE,

BE IT RESOLVED AND ORDERED:

(A) That it is the intention of the Board of Supervisors of the County of San Diego to annex to the SPRING VALLEY Sanitation District under the provisions of the County Sanitation District Act all of that above mentioned property in the unincorporated territory of the County of San Diego, none of which is now included in any other county sanitation district or other district or districts formed for similar purposes, which property is bounded and described as follows:

All that unincorporated territory in the Northeast Quarter of Quarter Section 23, Rancho de la Nacion, Map No. 166, filed in the office of the County Recorder of San Diego County and lying within the following described boundary:

1. Beginning at a point in the Northerly line of said Northeast Quarter of Quarter Section 23, distant along said line North 71°54' East, 750.80 feet from the intersection of said Northerly line with the center line of County Road, as shown on Road Survey No. 471, filed in the office of the County Surveyor of San Diego County;
2. thence South 4°29' East, 1078.00 feet, along the Easterly line of lands deeded to Chappel by deed file No. 60452, recorded September 20, 1943, and by deed dated May 28, 1937, recorded in Book 647, page 472 of Official Records and in the Recorder's Office of said County to the Southeast corner of said Chappel land;
3. thence North 83°31' West, 401.07 feet more or less along the South line of said Chappel land to a point in the Northeasterly line of said Road Survey No. 471, being the TRUE POINT OF BEGINNING:
4. thence retracing said line, South 83°31' East, 401.07 feet more or less along the South line of said Chappel land to the Southeast corner thereof;
5. thence North 4°29' West, 1078.00 feet along said Easterly line of said lands to Chappel to a point in the Northerly line of said Quarter Section 23;
6. thence Westerly along the Northerly line of said Quarter Section 23, a distance of 200.00 feet;
7. thence leaving said line, South 4°29' East, 726.68 feet;
8. thence South 40°00 West, 80.00 feet;
9. thence North 83°31 West, 271.29 feet to a point in the Northeasterly line of said Road Survey No. 471;
10. thence continuing North 83°-31' West to a point in the center line of said Road Survey No. 471;
11. thence Southeasterly along said center line to an intersection with a line which bears south 32°20' West from the true point of beginning;
12. thence North 32°20' East to the true point of beginning.

(b) That said Sanitation District following said annexation shall continue to be known by that name;

(c) That the Board of Supervisors hereby sets Tuesday, the 14th day of May, 1963, at the hour of 11:00 o'clock A. M., in the Chamber of the Board of Supervisors, Room 310 San Diego City and County Administration Building, Civic Center, San Diego, California, as the time and place fixed for the hearing of objections to the annexation of said territory to said District, or to the extent therof.

(d) That the Clerk of the Board of Supervisors is hereby authorized and instructed to publish this resolution of intention and notice of hearing thereon at length in at least two successive issues not more than 30 nor less than 10 days prior to the time of said hearing in the Spring Valley Bulletin, a newspaper of general circulation in the County of San Diego, in the territory proposed to be annexed, and in said Sanitation District.

PASSED AND ADOPTED by the Board of Supervisors of the County of San Diego, State of California, this 9th day of April, 1963, by the following vote:

AYES: Supervisors Gibson, Bird, Dent, Austin, and Cozens
NOES. Supervisors None
ABSENT: Supervisors None
STATE OF CALIFORNIA,)) ss.
COUNTY OF SAN DIEGO,)

I ,HELEN KLECKNER, Clerk of the Board of Supervisors of the County of San Diego, State of California, hereby certify that I have compared the foregoing copy with the original resolution passed and adopted by said Board, at a regular meeting thereof, at the time and by the vote therein stated, which original resolution is now on file in my office; that the same contains a full, true and correct transcript therefrom and of the whole thereof.

Witness my hand and the Seal of said Board of Supervisors, this 9th day of April, 1963.

(SEAL)

HELEN KLECKNER
Clerk of the Board of Supervisors
By Sara Drew
Deputy

S.. Bulletin April 25 & May 2

Babies, babies, babies, says the Population Reference Bureau, came to a grand total of 4,282,000 in the U.S. in 1961. They were born at a rate of 357,000 a month, 82,000 a week, 12,000 a day and 8 a minute.

LEGAL NOTICE

NOTICE OF ADOPTION OF PRELIMINARY BUDGET AND NOTICE OF HEARING ON FINAL BUDGET

Notice is hereby given that the Board of Fire Commissioners of the Spring Valley Local Fire District has adopted the District's preliminary budget. This budget is available for inspection by interested taxpayers at 905 Gillespie Drive, 8853 Troy Street, and 10102 Ramona Drive, Spring Valley, California and will remain so available until the final hearing thereon. Notice is further given that on June 12, 1963, at 8:00 P.M., at 905 Gillespie Drive, Spring Valley, California, said Board of Fire Commissioners will meet for the purpose of fixing the final budget. Any taxpayer may appear at said time and place and be heard regarding the increase, decrease or omission of any item of the budget or for the inclusion of additional items.

By order of the Board of Fire Commissioners of the Spring Valley Local Fire District.

Mrs. C. E. Pennick, Secretary

S.V. Bulletin, April 25

NOTICE OF TRUSTEE'S SALE

T.O. No. 62-7185

On TUESDAY, May 14, 1963, at 11:00 A.M., TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust dated February 10, 1960, executed by CLARENCE GREGORY and JOYCE C. GREGORY, husband and wife, and recorded February 29, 1960, in Series 1 Book 1960 File, page 40481, of Official Records in the office of the County Recorder of San Diego County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the Broadway entrance of the County Courthouse, located at 220 West Broadway in the City of San Diego, County of San Diego, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as: Lot 114 of Larwood Park Unit No. 2 in the County of San Diego, State of California, according to map thereof No. 4059 filed in the office of the County Recorder January 21, 1959.

Together with: Range and Oven —O'Keefe & Meritt Elec., top 3610, Oven 520 w/birch or ash cabinet —Dishwasher & R/1 WR UCIC, Fireplace.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: $16,631.23, with interest from July 1, 1962 as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on January 10, 1963, the undersigned caused said notice of breach and of election to be recorded in Series 4 Book 1963 File, page 5871, of said Official Records. Date: April 12, 1963. TITLE INSURANCE AND TRUST COMPANY as said Trustee, By JOHN H. MYERS, Assistant Secretary.

L.G. Review April 18, 25 & May 2, 1963.

CERTIFICATE OF ABANDONMENT OF FICTITIOUS NAME
No. 33431-A

It is hereby certified that the undersigned ceased transacting business under the below listed fictitious name, in the County of San Diego, State of California, on April 3, 1963 and said fictitious name is hereby abandoned:

COAST IMPORTS
1135 Garnet St. San Diego 9, Calif.
Donald F. Ames
1035 Oliver St.,
San Diego 9, Calif.

L.G. Review, April 11, 18, 25; May 2.

CERTIFICATE OF PARTNERSHIP FICTITIOUS NAME

No. 33890

STATE OF CALIFORNIA,)) ss.
County of San Diego)

We hereby certify that we are transacting business at 2486 West Ingersoll, San Diego 11, California under a designation not showing the name of the person interested in such business ,to-wit:

Richard A. Martin and Norman L. Tichenor
KLEEN WALL COMPANY, 2486 West Ingersoll, San Diego 11, Calif.
Norman L. Tichenor
4540 Alamo Drive
San Diego, Calif.
Richard A. Martin
2486 West Ingersoll Street,
San Diego, Calif.

STATE OF CALIFORNIA,)) ss.
County of San Diego)

On the 26th day of March, 1963, before me personally appeared Norman L. Tichenor and Richard A. Martin known to me to be the persons whose names are subscribed to the foregoing instrument and they acknowledged to me that they executed the same.

WITNESS my hand and the seal of my office this 26th day of March, 1963.

(SEAL)

NINA RAY, Notary Public

L.G. Review April 4, 11, 18, & 25

NOTICE TO CREDITORS
IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
In And For The County Of San Diego
No. 73699

Estate of HENRIETTA LOUISE O'BRIEN, also known as HENRIETTA L. O'BRIEN, Deceased.)

NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent requiring all persons having claims against the decedent to file them, with the necessary vouchers, in the office of the Clerk of the above-named Court, or to present them, with the necessary vouchers, to the undersigned, whose residence or place of business is specified as: c/o HOY & MUHLEMAN, Attorneys at Law, 7615-C Broadway, Lemon Grove, California within six months after the first publication of this notice.

John H. O'Brien
Administrator in said Estate.
HOY & MUHLEMAN, Attorneys at Law, 7615-C Broadway, Lemon Grove, California.

L.G. Review, April 11, 18, 25; May 2

LEGAL NOTICE

NOTICE OF INTENTION TO MORTGAGE

NOTICE IS HEREBY GIVEN THAT: The undersigned R. L. Rehard of Spring Valley, California, intends to Mortgage to the undersigned Robert J. Gumb and Dorothy J. Gumb of Lemon Grove, California, all that certain personal property consisting generally of fixtures and equipment of a Cafe Business now owned and heretofore conducted by the undersigned R. L. Rehard at 7343 Broadway, Lemon Grove, and known as "FRANK'S HIDEOUT." Said mortgage to be consummated on or after the 15th day of May, 1963, at Allison-McCloskey Escrow Company, 4820 El Cajon Boulevard, City of San Diego, County of San Diego, State of California.

Dated April 15, 1963.
R. L. Rehard
Mortgagor
9025 Orville St., Spring Valley.
Robert J. Gumb
Dorothy J. Gumb
Mortgagee
7150 Broadway, Lemon Grove, Calif.

L.G. Review Apr. 25.

CERTIFICATE FOR TRANSACTING BUSINESS UNDER A FICTITIOUS NAME

No. 33431-B

It is hereby certified that the undersigned is transacting business in County of San Diego, State of California, under a fictitious name, or a designation not showing the name(s) of the person(s) interested therein, to-wit:

COAST IMPORTS
P.O. Box 766, Lemon Grove, Calif.

WITNESS my hand this 3rd day of April, 1963.

Paul Laverne Hill
4355 Parks Ave.,
La Mesa, Calif.

STATE OF CALIFORNIA)) ss.
COUNTY OF SAN DIEGO)

On this 3rd day of April, 1963, before me R. B. JAMES, County Clerk and Clerk of the Superior Court of the State of California for the County of San Diego, personally appeared Paul Laverne Hill known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Superior Court the day and year in this Certificate first above written.

SEAL R. B. JAMES,
County Clerk
By W. G. SOHLICH, Deputy.

L.G. Review, April 11, 18, 25; May 2.

Re Construction of a Sanitary Sewer System in CAMINO PAZ, et al., in the SPRING VALLEY SANITATION DISTRICT, Area No. 141)

RESOLUTION OF INTENTION

On motion of Director Bird, seconded by Director Austin, the following resolution is adopted:

WHEREAS, this Board of Directors heretofore designated the Director of Special District Services of the County of San Diego as the Superintendent of Streets and the Engineer to perform any and all duties conferred upon the Superintendent of Streets or the Engineer by the Improvement Act of 1911 in connection with the work and improvement and assessment hereinafter described; and

WHEREAS, the Engineer has furnished to the Board of Directors plans and specifications for the construction of a sanitary sewer system in a portion of the SPRING VALLEY SANITATION DISTRICT, together with careful estimates of the costs and expenses of such construction which are on file in the office of the Secretary of said Board of Directors.

NOW THEREFORE,

IT IS HEREBY RESOLVED that public interest and convenience require and it is the intention of the Board of Directors of the SPRING VALLEY SANITATION DISTRICT (hereinafter referred to as the "Board of Directors"), to order the following work to be done and improvement to be made in said Sanitation District, to wit:

The acquisition of easements and rights of way for the hereinafter described sewers, manholes and appurtenances.

The construction of sewers, manholes and appurtenances in

CAMINO PAZ between the Southerly line of Tropico Drive and the Easterly prolongation of the Southerly line of Lot 46, Eucalyptus Terrace, Unit No. 2, Map No. 2624.

BROOKSIDE CIRCLE between the Easterly line of Camino Paz and the Northerly prolongation of the Easterly line of Lot 135, Eucalyptus Terrace, Unit No. 3, Map 2649.

CITRADORA DRIVE between the Westerly line of Camino Paz and the Northerly prolongation of the Westerly line of Lot 46, Eucalyptus Terrace, Unit No. 2, Map No. 2624.

TROPICO DRIVE between the Easterly line of Bancroft Drive and the Easterly line of the Westerly 400 feet of Section 28, Township 16 South, Range 1 West, S.B.M.

EASEMENT A-1: All that portion of Lots 37 and 38, Eucalyptus Terrace, Unit No. 2 Map No. 2624, lying within an 8.00 foot strip of land lying 4.00 feet each side of the following described center line: BEGINNING AT A POINT in the North line of Lot 38, distant thereon North 88°38'50" West, (Record North 88°32'20" West), 140.40 feet from the Northeasterly corner thereof; thence South 6°29'45" East to the Southerly line of said Lot 37. The side lines of said 8.00 foot strip of land to be lengthened or shortened so as to terminate Northerly in the North line of said Lots 37 and 38 and Southerly in the Southerly line of said Lots 37 and 38.

ALSO, all that portion of the Northeast Quarter of the Northeast Quarter of Section 29, Township 16 South, Range 1 West, S.B.M., lying within an 8.00 foot strip of land lying 4.000 feet each side of the following described center line; Beginning at a point in the East line of said Section 29, distant thereon South 0°46' 30" West, 951.88 feet from the Northeast corner thereof; thence North 89°08' West, 790.25 feet; thence South 0°46'30" West. 296.50 feet to a point in the Northerly line of Lot 38, Eucalyptus Terrace, Unit No. 2, Map 2624, distant thereon North 88° 38'50" West, (Record North 88° 32'20" West) 140.40 feet from the Northeast corner of said Lot 38, said point being also THE TRUE POINT OF BEGINNING; thence retracing, North 0°46'30" East, 300.50 feet; thence North 89°08' West, 99.33 feet; thence North 0°46'30" East, 292.21 feet to an intersection with a line parallel with and distant 4.00 feet Southerly at right angles from a line which bears North 89°21' West, from a point in the East line of said Section 29, distant thereon South 0°46'30" West, 649.25 feet from the Northeast corner thereof; thence along said parallel line North 89°21' West, 195.89 feet; thence North 17°53' West to an intersection with the Southerly line of the Northerly 325.00 feet of said Section 29.

ALSO, all that portion of the Northeast Quarter of the Northeast Quarter of Section 29, Township 16 South, Range 1 West, S.B.M., lying with a 4.00 foot strip of land lying Southerly of and continguous to the following described line; Beginning at a point in the East line of said Section 29, distant thereon South 0°46'30" West, 951.88 feet from the Northeast corner thereof; thence North 89°08' West, 786.25 feet to the TRUE POINT OF BEGINNING; thence continuing North 89°08' West, 85.00 feet.

EASEMENT A-1A: All that portion of the Northeast Quarter of the Northeast Quarter of Section 29, Township 16 South, Range 1 West, S.B.M., lying within an 8.00 foot strip of land lying Southerly of and contiguous to a line described as follows: Beginning at a point in the East line of said Section 29 distant thereon South 0°46'30" West, 649.25 feet from the Northeast corner thereof; then North 89°21' West, 785.05 feet to the TRUE POINT OF BEGINNING; thence continuing North 89°21' West, 105.03 feet. Said 8.00 foot strip being bounded on the East by a line which bears South 0°46'30" West, through the true point of beginning.

EASEMENT A-2: All that portion of the Northeast Quarter of the Northeast Quarter of Section 29, Township 16 South, Range 1 West, S.B.M., lying within a strip of land 12.00 feet wide lying 8.00 feet Northerly and 4.00 feet Southerly of the following described line: Beginning at a point in the East line of said Section 29, distant thereon South 0° 46' 30" West 951.88 feet from the Northeast corner thereof; thence North 89°08' West, 639.85 feet to a point in the Westerly line of Road Survey 900 (Camino Paz) and the TRUE POINT OF BEGINNING; thence continuing North 89°08' West, 150.40 feet. The sidelines of said 12.00 foot strip being lenghthened or shortened so as to terminate Easterly in the Westerly line of said Camino Paz.

EASEMENT A-2B1: All that portion of the Northeast Quarter of the Northeast Quarter, Section 29, Township 16 South, Range 1 West, lying within a 10.00 foot strip of land lying 5.00 feet each side of the following described center line: Beginning at a point in the East line of said Section 29, distant thereon South 0°46'30" West, 649.25 feet from the Northeast corner thereof; thence North 89°21' West, 599.85 feet to an intersection with the East line of Road Survey 900 (Camino Paz); thence along said East line South 0°46'30" West, 150.36 feet to the TRUE POINT OF BEGINNING; thence South 89°08' East, 520.00 feet. The side lines of said 10.00 foot strip to be lengthened or shortened so as to terminate Westerly in the Easterly line of said Road Survey 900 (Camino Paz).

EASEMENT B-1: All that portion of the Northeast Quarter of the Northeast Quarter, Section 29, Township 16 South, Range 1 West, S.B.M., described as follows: Beginning at a point in the East line of said Section 29, distant thereon South 0°55'10" West (Record South 0°46'30" West), 1254.50 feet from the Northeast corner thereof; thence North 88° 31'55" West (Record North 88° 15' West), 320.04 feet to the TRUE POINT OF BEGINNING; thence continuing North 88°31' 55" West, 280.00 feet to a point in the East line of Road Survey 900 (Camino Paz); thence along said East line North 0°55'25" East (Record North 0°46'30" East), 30.00 feet; thence leaving said east line, South 88°31'55" East, 224.76 feet to the beginning of a tangent curve, concave Northwesterly, having a radius of 25.00 feet; thence Northeasterly along said curve through a central angle of 90°32'55" a distance of 39.51 feet; thence tangent to said curve North 0°55'10" East, 244.75 feet to a point which bears North 89°07'03" West (Record North 89°08' West) 350.02 feet from a point in the East line of said Section 29, distant thereon South 0°55'10" West (Record South 0°46'30" West), 951.88 feet from the Northeast corner thereof; thence along said line South 89°07'03" East, 10.00 feet; thence leaving said line South 0°55'10" West, 148.31 feet; thence South 88°31'55" East, 20.00 feet; thence South 0°55'10" West, 151.78 feet to the true point of beginning.

All of said work hereinbefore generally described shall be constructed in the manner, to the grades, at the locations, within the limits, of the materials, and of the dimensions as shown upon and in accordance with the plans, profiles, drawings, typical cross-sections and specifications therefor, contained in Document No. 328199, on file in the office of the Secretary of said Sanitation District, Room 306, City and County Administration Building, 1600 Pacific Highway, San Diego, California, and copies of which are on file in the office of said Engineer, and by this reference thereto, all said plans, profiles, drawings, typical cross-sections and specifications are made a part hereof. For a detailed description of the easements and rights of way to be acquired reference is made to the aforementioned plans, drawings and specifications.

The said Board of Directors hereby determines and declares that serial bonds shall be issued to represent each assessment of Fifty Dollars ($50) or more remaining unpaid after the full expiration of thirty (30) days from the date of recordation of the warrant, to represent the expenses of said work and improvement. Said serial bonds shall extend over a period ending nine (9) years from the second day of January next succeeding the next September first following their date, and an even annual proportion of the principal sum thereof shall be payable, by coupon, on the second day of January every year following the next September first after their date until the whole is paid. Said bonds shall bear interest at the rate of six percent (6%) per annum, interest payable semi-annually, by coupon, on all sums unpaid until the whole of said principal and interest is paid; and said bonds shall provide that if said bonds are redeemed before maturity and before commencement of proceedings for sale, in addition to all other sums unpaid and accrued, a premium of five percent (5%) of the unpaid principal shall be paid. Said bonds shall be issued and the principal, interest and premium

LEGAL NOTICES

shall be paid under and in pursuance of the Improvement Act of 1911 and amendments thereto.

The contemplated work and improvement hereinbefore mentioned is, in the opinion of said Board of Directors, of more than local and ordinary public benefit and the expenses of such work and improvement are made chargeable upon the district hereinafter described, and said Board of Directors does hereby declare said district to be the district benefited by said work and improvement, and to be assessed to pay the costs and expenses thereof. Said district is described as follows, to wit: all that real property in the County of San Diego included within the exterior boundary lines of said district as shown upon that certain map bearing number W.O. 3057 indicating the exterior boundary lines of such district, which map, approved by said Board of Directors, is on file in the office of the Secretary of said Board of Directors as Document No. 328200, excepting therefrom all public streets, roads, alleys, avenues and highways. Reference is hereby made to the map for a ful and complete description of the assessment district and the map shall govern for all details as to the extent of the assessment district.

The said Board of Directors has heretofore directed the Superintendent of Streets in accordance with Section 5254.5 of the Streets and Highways Code to include in the contract a provision for liquidated damages in case the work called for under the contract is not completed within the time limit as prescribed by the specifications and contract (or such extension of time as may be granted by said Board), and has fixed the sum of $50.00 per day for each and every calendar day's delay in completing the work in excess of the number of calendar days prescribed.

It is the opinion of said Board of Directors that the public interest will not be served by allowing the property owners to take the contract for the work to be done under these proceedings.

NOTICE IS HEREBY GIVEN that on Monday, the 6th day of May, 1963, at 10:30 o'clock a.m., in the Chamber of said Board of Directors of the Spring Valley Sanitation District, Room 310, City and County Administration Building, 1600 Pacific Highway, San Diego, California, any and all persons having any objections to the proposed work or improvement, to the grade at which said work is to be done, or to the extent of the district to be assessed to pay the costs and expenses of said proposed work or improvement, may appear before said Board of Directors and show cause why said proposed improvement should not be carried out in accordance with this Resolution.

Such protest, if any, must be in writing and must contain a description of the property in which each signer thereof is interested, sufficient to identify the same, and shall be delivered to and filed with the Secretary of said Sanitation District in Room 306 of said City and County Administration Building not later than the hour hereinabove set for hearing. No other protests or objections will be considered.

The Secretary of said Sanitation District is hereby directed to cause this Resolution of Intention to be published twice in the Spring Valley Bulletin, the newspaper hereby designated for that purpose by this Board of Directors.

The Secretary of said Sanitation District is hereby directed to mail notice of the adoption of this Resolution of Intention, postage prepaid, to all persons owning real property proposed to be assessed, whose names and addresses appear on the last equalized County Assessment Roll, or as known to said Secretary, all in the time, form and manner required by law; if property assessed by the State under Section 14 of Article XIII of the Constitution is proposed to be assessed, such notice shall be mailed to every owner of such property at the address thereof shown on the last board roll transmitted to the County Auditor as required by Section 5070, Streets and Highways Code.

The Secretary of said Sanitation District, shall, upon completion of the mailing of said notices, file with this Board of Directors an affidavit setting forth time and manner of the compliance with the above requirements for mailing such notices.

The Superintendent of Streets shall, after the adoption of this Resolution of Intention, cause to be conspicuously posted along the line of said contemplated work or improvement, at not more than three hundred feet in distance apart, but not less than three (3) in all, notices of the passage of this Resolution of Intention, and when the work to be done is only upon an entire crossing or intersection, or any part thereof, he shall cause such notices to be conspicuously posted in front of each quarter block or irregular block liable to be assessed and when the work is chargeable upon a district, he shall cause such notices to be conspicuously posted upon all open streets within such district at not more than three hundred feet in distance apart on each street so posted; all in the time, form and manner required by law; and thereupon said Superintendent of Streets shall cause to be filed in the office of the Secretary of said Sanitation District an affidavit showing the posting of said notices of improvement.

All of the herein proposed work shall be done in pursuance of an Act of the Legislature of the State of California, designated as the "Improvement Act of 1911" and amendments thereto.

PASSED AND ADOPTED by the Board of Directors of the Spring Valley Sanitation District, County of San Diego, State of California, this 1st day of April, 1963 by the following vote.

AYES: Directors Gibson, Bird, Dent, Austin and Cozens
NOES: Directors None
ABSENT Directors None
STATE OF CALIFORNIA,)) ss.
County of San Diego,)

I, HELEN KLECKNER, Clerk of the Board of Directors of the Spring Valley Sanitation District of the County of San Diego, State of California, hereby certify that I have compared the foregoing copy with the original resolution passed and adopted by said Board, at a regular meeting thereof, at the time and by the vote therein stated, which original resolution is now on file in my office; that the same contains a full, true and correct transcript therefrom and of the whole thereof.

Witness my hand and the Seal of said Sanitation District, this 1st day of April, 1963.

HELEN KLECKNER
Clerk of the Board of Directors of said Sanitation District

SEAL

By Kathleen Ellis

S.V. Bulletin April 18, & 25

LEGAL NOTICE

NOTICE OF INTENTION TO SELL

NOTICE IS HEREBY GIVEN THAT: The undersigned Robert J. Gumb and Dorothy J. Gumb of Lemon Grove, California, intend to sell to the undersigned R. L. REHARD of Spring Valley, California, all that certain personal property consisting generally of business, trade name, goodwill, fixtures, equipment, stock, and lease of a Cafe Business now owned and heretofore conducted by the undersigned Robert J. Gumb and Dorothy J. Gumb at 7343 Broadway, Lemon Grove and known as "FRANK'S HIDEOUT". Said sale to be consummated on or after the 15th day of May, 1963, at Allison-McCloskey Escrow Company, 4820 El Cajon Boulevard, City of San Diego, County of San Diego, State of California.

Dated April 15, 1963.
Robert J. Gumb
Dorothy J. Gumb
7150 Broadway, Lemon Grove, Calif.
R. L. Rehard
9025 Orville St., Spring Valley, Calif.

L.G. Review Apr. 25.

NOTICE TO CREDITORS
IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
In And For the County Of San Diego
No. 73614

Estate of IDA GREGSON STEELE,) also known as IDA G. STEELE, Deceased.)

NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent requiring all persons having claims against the decedent to file them, with the necessary vouchers, in the office of the Clerk of the above-named Court, or to present them, with the necessary vouchers, to the undersigned, whose residence or place of business is specified as: c/o W. Earl Smart, 7810 Golden Ave., Lemon Grove, Calif. within six months after the first publication of this notice.

JOSEPH HENRY KENT and ERNEST BALMFORTH
Executors in said Estate.
W. Earl Smart
7810 Golden Ave.
Lemon Grove, Calif.

L.G. Review April 4, 11, 18 & 25

WANT AD CENTER

SIX PAPERS! ONE PRICE! HOME DELIVERED!

Call AT 4-2516 or HO 9-0101

CLASSIFIED RATES

15¢ per word per insertion
10 Word Minimum
$3.50 per column inch.

Other Rates upon request.
Deadline Tuesday noon for Thursday publication.

Want Ad Center will not be responsible for more than one incorrect insertion of an advertisement and reserves the right to adjust in full any error by a corrected insertion.

— Stamp Directory —

We give "S&H" Green Stamps

"We Cover the County"
3 DAY SERVICE
Carpets & Rugs Cleaned
Shampooing—Moth Proofing
Carpets Cleaned In Your Home
Free Pickup & Delivery
(P.S. S&H Green Stamps)
MAGIC CARPET CLEANERS
6304 Federal Blvd.
582-6868 466-4135

LEMON GROVE DRUG, INC.
Your REXALL Store
7785 Broadway HO 9-2186

1.—Cemeteries - Mortuaries

ERICKSON-ANDERSON
Complete Funeral Service
8390 Allison Ave. La Mesa
Phone HO 6-3297

FEATHERINGILL MORTUARY
COLLEGE CENTER CHAPEL
6322 El Cajon Blvd. 583-9511

FOUR CHOICE Cemetery lots, next to rose arbor, Glen Abby Park. 469-6203.

3.—Special Notices

MUSIC LESSONS in your home. Trumpet, trombone, sax, clarinet, & easy popular piano. 465-0809.

SILVER MIRROR BEAUTY SALONS
Formerly Jeanne's Hair Styling
4701 University Avenue
3885 47th Street
Helen Reynolds, Mgr.,
Seven Expert Operators
Ramona Padilla Lida Roberts
Edna Grubaugh Emma Ross
Lila Hanger Francis Allen
Margaret Adams
QUALITY WORK AT BUDGET PRICES
Shampoo & Wave.....From $2.50
Cold Waves.....From $5.95
Appointments Not Always Necessary, Call
OR COME IN
284-4592

3.—Special Notices

To subscribe to this paper, phone in an ad or news, call 469-0101.

4.—Personals

ENCORE SHOP — Fashion Resale. Lovely clothes like new (also bridal & maternity wear). We Sell TO YOU & FOR YOU
8039 La Mesa Blvd.—La Mesa
Ruth and Helen Cravath
465-6626 Closed Mondays

YOSEMITE
Grand Canyon—Oak Creek, Ramona Pageant & Bus Tours
469-7153

BUS TOURS
TO HEARST CASTLE
May 11th & 12th
TO RAMONA PAGEANT
April 20th
Call 477-7276

5.—Lost and Found

REWARD OFFERED for return of small black cat wearing yellow collar. Lost near Buena Vista & North ave., L.G. Call HO 9-3837.

LOST, Grey Jacket for 6 yr. old, at Marvin School, $1.00 Reward, JU 2 7894

6.—Services Offered

YARD WORK, your price; also odd jobs. HO 9-2410.

LITHO PRINTING CO.
Wedding Announcements
Commercial Printing
8245 Broadway HO 9-7753

Fireplace special. A beautiful fireplace for only $395 complete. Screen free with this ad. 474-4033.

PLASTER, maintenance & repairing, by the hour. Reasonable. 284-6129

DRESSMAKING ALTERATIONS
JU 2-2136

RUG CLEANING
$3.95
9 x 12 Rugs
Cash & Carry & Deliver To
U-SAVE THRIFT SHOP
Rugs Cleaned By Super-S
4637 30th St. 281-3907

Clean top soil, Fertilizer & Granite for muddy drives. Call HI 8-5981.

PAPERING & PAINTING
The very best, for much less
296-4191

PAINTING
Interior - Exterior. Reas. Free est. AT 1-4429, AT 4-8890.

FREE ESTIMATE
Top soil, fill, granite, sand & gravel. Lot grading & leveling.
THOMPSON CO 4-4805

Free est., pick-up & deliver.
UPHOLSTERING
Reasonable
262-9412

RUG CLEANING (9 x 12 Rugs)
$3.95
Cash & Carry Deliver To
4673—30th Street
"U-SAVE" THRIFT SHOP
Rugs Cleaned By Super-S

HAVE ¾ ton truck to use in Hauling, Yard work, cleaning up, or odd jobs. HO 5-8994.

SEWERS & DRAINS
CLEANED
16 Years In San Diego
ROTO ROOTER
HI 4-5411 GA 2-6006

RE-ROOF NOW — SAVE 20%
Guaranteed work. Terms.
JU 2-2060

LEMON GROVE TAILOR
Alterations on Men's and Women's Clothing
3462 Main St. HO 6-8467

JOE'S RADIATOR SHOP
Complete Radiator Service
All work guaranteed
4234 Mississippi St.
CY 8-2498 CY6-6427

FURNITURE REFINISHING
FREE ESTIMATES
443-3555 444-7604

TRASH HAULING
YARD CLEAN-UP
HO 3-8091

HOUSE PAINTER — Do my own work. Small jobs o.k. 445-3087.

6.—Services Offered

LOW COST DECORATIVE BLOCK
HOLD-A-HILL
Retains Banks and Slopes
Free Estimates
6753 EL CAJON BLVD.
HO 5-3222

ALTERATIONS & Dressmaking. Coat & dress hems shortened. Reasonable. Many yrs. experience. 582-8447.

FREE ESTIMATES
Remodeling, Room Additions
Patios, Etc., Custom Homes
Licensed & Insured.
BOB HAYES, CO 4-4746.

TYPEWRITER— cleaning, oiling, new ribbon $4.85. ACE 1901 Fourth Ave. BE 4-2490

NEED MORE ROOM?—Add-A-Room, Patios, Garage Conversions, Sliding Glass Doors, Windows. Free Estimates. DALE E. HULETT, HO 6-5951

EXPERT PHOTOGRAPHY at good rates. Weddings, other pictures taken in black and white or color. Call HO 9-9816

Call Frank Thomas For—
GARBAGE & TRASH DISPOSAL
HO 6-8487

TYPING DONE ON IBM TYPEWRITER
Also
MULTILITH SERVICE
Reasonable Rates
Phone 459-3792
Care Jerry Westmoreland
824 Forword St.
La Jolla, Calif.

GENERAL CONTRACTOR
Licensed
LLOYD W. GOUGH
Remodeling
COMMERCIAL
RESIDENTIAL — HOTELS
BARS — BUSINESSES
282-5945

TILTON'S
Machine and Welding Service
General Machine Shop Work
Portable Equipment
HO 6-0103 — Emer. HO 6-9491
7831 Central Ave., Lemon Grove

MONEY! MONEY! MONEY!
Learn to Earn
In California's fastest growing profession
DEGLEY-SMITH
REAL ESTATE SCHOOL
Phone or Write
for Free Pamphlet
2730 University Ave. CY 6-2500

TOPSOIL — Granite — truck tractor work & black topping HO 3-7525.

Day work wanted. Have own trans. Good references. Phone JU 2-8798.

VIRGINIA LEE TURNER
Bookkeeping — Tax Service
HOME OR OFFICE
4772 Dwight St. 281-6453

FUR RESTYLING
From Old Coats. Expert Work
466-2388

GARDENING
Mowing, trimming, renovating. Trash hauling, $2.50 min. Call after 6 p.m.
AT 1-1042

Call AT 3-5463 to place your want ad.

Three lines of bowling and one free lunch will be given at Lemon Grove Bowlero if

MRS. EDGAR L. WHITEHEAD
7445 San Miguel
Lemon Grove

will bring this clipping to the office of this newspaper at 7834 Lester Ave., Lemon Grove to receive an identification.

9.—Situations Wanted, Women

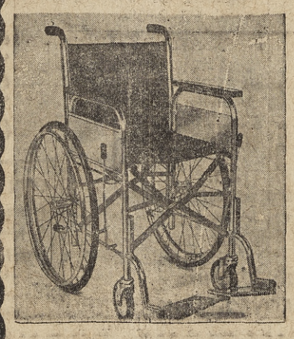
OLDER WOMAN wants baby sitting & ironing in own home. 465-7534.

HOUSEWORK wanted, live out, references. Mrs. Van Dyk, 465-7004.

8.—Situations Wanted, Men

ODD JOBS WANTED — You name it—We do it. No job too small. 466-4274.

ODD JOBS — HAULING
Reasonable Rates. 583-6367.



Since 1891
SKINNER'S RENTALS
2525 UNIVERSITY
We Rent, Sell or Repair Wheel Chairs
Everest & Jennings Convertible
WHEEL CHAIR
Without Brakes $79
With Brakes $87
CHECK OUR PRICES
CY 5-5114

UPTOWN EXAMINER
ALLIED GARDENS EXAMINER
COLLEGE CENTER EXAMINER

283-5463
284-2516

CITY and COUNTY WANT AD CENTER

Six Papers! One Price! Home Delivered

LEMON GROVE REVIEW
SPRING VALLEY BULLETIN
LA PRESA SUBURBAN ADVERTISER

283-5463
469-0101

12-A—Employ. Men—Women

RETIRED PERSON, male or female, as reporter for weekly newspaper in Casa de Oro, Spring Valley area. Call Mr. Goodwin, HO 9-0101.

14.—Schools & Instruction

TUTORING—Elementary. Reading, Spelling, Phonics, Arithmetic. Retired teacher.
264-6325

15—Child Care

Licensed home — Reasonable rates. Allied Gardens, Del Cerro area. JU 3-7133.

Exp. Baby Sitting, My Home. Fenced Yard, Days, 2410 Massachusetts, L.G. HO 3-0504.

17.—Rest Homes — Sanitariums

Private and Semi rooms for men & women. Meals 24 hour care. 583-5061.

18.—Rooms For Rent

NICE SLEEPING ROOM—Close in; reasonable; private entrance. 469-6532.

19.—Room & Board

GENTLEMAN, Desires board & room in private home. Prefer No. Park &/or E.S.D. area, near bus. AT 4-9168 (10 a.m.-4 p.m.) Ref. exchanged.

KIDDIELAND
Hwy. 80 & Ward Rd., San Diego
Will Give To:
THOMAS McCOLLOCH
7075 Galewood St
San Diego
FREE (with this ad'v. copy) A Live Pony Ride, Any Other Rides For Your Child.

21.—Apartments—Furnished

$85—1 BR duplex; utilities pd. Quiet, beautiful surroundings, view. Ideal for retired. Adults. 1946 Sweetwater, S.V. 466-3715

$95 — 2 BR deluxe; carpeted throughout; forced air heat; 2 blocks from L. G. 7456 Pacific Ave., HO 6-3176.

1 bedroom apts; Clean. Near bus and schools. $55 up.
BE 4-8057

22.—Apartments, Unfurnished

2-bedroom, residential court (sound proofed) Family room--kitchen, newly painted, private patio, fenced. Children desirable $85 unf. In L.G. Phone AC 2-5392 eves.

LEMON GROVE, 3 BR, Upper Duplex, 2 Baths, carpeted. $90 Mo., will accept children. 1947 Ensenada, L.G.
239-6639

NEWLY Painted—1 & 2 BR.; in town Lemon Grove. Key 7902 Lester. Call eves, 444-7234.

Upper Duplex—3 BR., 1½ baths $95. Will accept children. 1947 Ensenada, Lemon Grove, call 239-6639.

$90 — 2 BR., w/w carpet, disposal, trash pickup, storage, laundry, parking. 3260 Buena Vista, L. G. 469-7254.

$69.50—2 BR., 3643 So. Barceltna, S. V. Water, trash, carport, washer. 1 child o.k., no pets. HO 5-4081.

$67.50 — 2 BR., duplex; stove & refrigerator; water furnished. Casa de Oro. HO 9-4179.

To subscribe to this paper, phone in an ad or news, call 469-0101.

23.—Houses — Furnished

$75—1 BR., garage, fenced, water paid. East San Diego. Call 469-7254.

$75—1 BR clean, all modern duplex (north side). Adults. 2615 Buena Vista. HO 6-6142.

FOUR room furn. utilities paid. Adults, small child o.k. Call HO 3-3125.

24.—Houses - Unfurnished

$60—1 BR., w/stove & refrigerator, hardwood floors, gas furnace, lovely view, large back yard. East San Diego. Call 281-7200.

$75 — 2 Bedroom. Water and trash. Fenced. Adults, baby o.k. No dogs. 8102 Imperial Ave., Lemon Grove.. 466-6464.

$60 — 1 BR partly furnished; water paid; horse corral available. 466-5696.

$75—2 BR duplex; stove, drapes, fenced yard, water paid. Call HO 6-8754 after 4 p.m.

$85 — 2 bedroom, E.S.D. Children O.K. Yard, water. 4320 44th St. AT 2-5272.

Old 2 BR., heart Lemon Grove; cheap to reliable people. Call HO 9-5320/HO 9-8620.

26.—Business Rentals

NOW LEASING
CASA DE ORO PLAZA
Store & Office Space Avail. Now. Please call Mr. Helmuth.
454-6959 488-6987

DESK SPACE, $25.00 month. Call AC 4-1417.

BEAUTY SHOP and Small Office. 8247 Broadway, L. G. HO 6-6264/HO 3-6902 eves.

27.—Industrial Rentals

WAREHOUSE — 2000 to 4000 square feet; Lemon Grove area. HO 9-6163.

32.—Money To Loan

QUICK — COURTEOUS CONFIDENTIAL SERVICE
LOANS ON:
AUTO, FURNITURE, SALARY
YOUR HOME TOWN FRIENDLY FIRM
LINCOLN FINANCE CO.
7854 Golden Ave. HO 9-2101
Lemon Grove

35.—Business Opportunities

MAYTAG Coin Laundry, Spring Valley. Net $400, $7,000 dn. 471-3753.

36—Investment Opportunities

14 UNITS
3-2-1- Br's — Fur. C-Zone Sold for $47,500. Foreclosed, now $27,300—Trade—$2,500 dn. Key at 7121 El Cajon Blvd.
HO 3-8803 442-7438

39.—Contractors & Builders

NEW CONSTRUCTION
Additions — Remodeling
J. A. HOLSTROM
HO 6-8347

For
NEW HOME OR REMODELING
SEE
PALMER SVALSTAD CO
HO 6-6900
Can Arrange Financing
Let Me Help You With Planning

ALL BLOCK WORK — Walls, fences, planters. Licensed, insured contractor. HO 9-9908.

40.—Income Property

LOVELY 6-UNIT, Residential Court. Convenient, Owner Live-In as Manager. (Sound-Proofed) Private Patios, Built-Ins, Family Room-Kitchens, L.G., Sell and/or Trade. Call 239-6106.

41.—Business & Industrial Property

BUILDING & 50x200 lot for rent or sale on busy Woodside ave. Suitable for office space and living quarters. Phone HI 3-1338 or HI 3-1300.

42—Lots For Sale

View lots for sale in Lemon Grove. John D. Gigliotti, Gen. Contractor.
443-3839—HO 6-5809

TWO LARGE LOTS on Helix Street, S.V. Terms. GR 7-8451.

44.—Homes For Sale

2 BR — w/w carpet, drapes, builtins; $500 down, $85 month. HO 5-1366.

BY OWNER
Sell or Rent, low down, 2 BR., patio, dble. garage, 582-6755.

IN SAN CARLOS — 3 BR., 2 Bath Home; all built-ins, professionally installed carpets & drapes, covered patio; walking distance to school. This is really a nice home. $20,500. Call West, AT 4-8989.

3 BR (partly furn.) Living, dining & kitchen fully furn. Vertical venetians. Atlas fenced. Asking $17,500. For details call HI 2-9504.

FOR SALE BY OWNER—Quality Built Home, 2 BR, 2 baths. Many extras. 1⅓ acres. 2352 Dehesa Road, El Cajon, Calif.

LEAVING S.D., Owner 3-BR, 2-baths, built-ins, forced air, 2 car garage. Sacrafice. Total $15,500. Open. 276-3946.

CARLTON HILLS — 4 BR.
2-Bath, den, DR, util. rm., patio. Large fenced lot. $14,600. Call 448-1313.

BY OWNER
Sell — $500 down. 2 Br. Patio, trees, fenced, Dble. arage 582-6755.

LARGE view lot, sewer, older 2 Br., $8700. Excellent investment possibilities. By owner. HO 3-0984.

By owner—2 bedroom, large lot. Asking $15,100, $600 dn. to FHA. HO 9-5586.

G.I. Resale 3-B.R., den, extras, 2 bath, Allied Gardens, $20,750, owner. 6582 Eldridge.
JU 2-5423

46.—For Sale or Exchange

WILL TRADE—$6000 Equity in good C zone. 50x200 - with Building for business and or residence in Lakeside, for approx. 20' Trailer or what have you? HI 3-1338.

MODEL A ENGINE for Sale or trade.
Call HO 6-6142

$6,000 Equity in house on Balboa Park, for rural area or?? 465-5911.

50.—Miscellaneous For Sale

ZIG-ZAG CONSOLE
New Home Zig-Zag Sew. Mech., in beautiful walnut cabinet. 1963 model, barely used. Sews forward & reverse. Zig-zags buttonholes, blind hems, monograms without attachments. Original guarantee still good Pay off balance of only $56.50, or take over payments. Call credit desk at 233-0159.

FARM PRODUCE
Strawberries, picked daily
Cabbage, all sizes .....10c ea.
Cucumbers, local ..... 5c ea.
Zucchini squash ..... 10c lb.
Lettuce & Romaine 3/25c
JOHN'S STAND
At the Sunnyside Bridge
Sweetwater Valley

OFFICE DESK & CHAIRS
Large Selection
VALUE VILLAGE
750 12th St., San Diego
945 Broadway, Chula Vista
420-5585

Typewriter Bargains
Your Typewriter cleand, oiled, new ribbon, $3.75, cash and carry. BE 4-4545.

BUY — SELL — SWAP
Odd Building Material
Furniture, Goodies & Junk
8250 Broadway Lemon Grove

LEAVING TOWN — Sell 1954 Ford wagon; utility trailer; Snap-on tool cabinet. 9455 Vista Dr., Spring Valley.

TONNEAU COVER—Fits '57 to '61 4 Pass. Austin Healy. Cost $79.95, sell $35. AC 4-5494.

DONATED ITEMS
Profits to retarded children
Clothing, household items, furniture
VALUE VILLAGE
Call for donation pickup
750 - 12th St., S.D. BE 4-1445
945 Bdway, C.V. HA 0-5585
Open 9 a.m. to 8 p.m.

FOR SALE — Bug GO-Cart. Slicks. 5 port 580 West Bend high compression pistons. Call HO 9-4404.

Two sets of golf clubs. Ladies, "Patti Berg," men's "Golf Craft. Both complete with bag & carts. 298-4839.

LOST LEASE
EVERYTHING GOES!
No Reas. Offer Refused
ATLAS FURNITURE
1300 MARKET
BE 4-4487 BE 4-4495

SEE COLOR T.V.
Attach olor filter screen on your set. Only $2.98 & tax.
448-8292

Amplifier, Magnatone, 12" ....speaker Vibrato, 50 watts. ....Exc. cond. $95. 466-7186.

51.—Furniture

High $ Auction Mart
NEW & USED FURNITURE AND APPLIANCES
Auction Every Sun. 10:30 a.m.
Private Sales Daily
BUY — SELL — TRADE
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53—Radio & Television

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USED T.V.'s
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53.—Radio & Television

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Call Mack For Service
We Rent 'em too!
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Electronic parts & equip. Sam's photofacts, tools, antennas, etc.
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COLONIAL TV
Wholesale Distributor
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Radio & TV Tubes
75-90% Off List; 1-Yr. Guar.
DELTA
4213 University 281-9759

54.—Musical Instruments

150 PIANO BARGAINS
Re-cond. Uprights from $125
Spinets & Consoles from....$275
Player Pianos from $295
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Piano Rentals .....$5 mo. up
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CONCERT GUITARS
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Hammond organ + speaker, home model. $1,895. AC 4-1714.

Boston Chickering grand piano. Ebony. Perfect condition. Call 582-5156 or 582-3150.

One suit will be dry cleaned free of charge by BONDED CLEANERS, in Lemon Grove if

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1962 Admiral Upright, 15 cu. ft. (repossessed). The one with all fast freeze shelves and holds over 500 lbs. Still has 4 yr. guarantee. $148.94 or take over payments of $6.50 per mo. and no money down.
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WE BUY AND SELL
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JU 2-6737

WESTINGHOUSE Automatic washer, good cond., $60. Mrs. Martinez. GL 4-2255 LJc

Kenmore Gas Range. Bargain, $12.00. 469-1283.

12 cu. ft. Refrigerator; 4 burner gas stove, both for $150. Call 465-3391.

57.—Lumber & Building Materials

REDWOOD
2 x 4's.....06c per lin. ft.
J. & W LUMBER COMPANY
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REDWOOD
4 x 4x 8.....98 c. ea.
J & W LUMBER
AT 3-3020

58.—Tools & Machinery

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New & Used. 128 National; Nat'l City 234-5555

59 — Wanted To Buy

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TOP PRICES
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Bl./White or Color. Wanted Reasonable, Don. AT 4-2516.

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59.—Wanted To Buy

BEST PRICES
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JUNK CARS & TRUCKS
Used Parts — Tires
GR 1-0304 — CO 2-7484
AAA AUTO WRECKING
6301 Quarry Rd.
Spring Valley

60.—Swaps — This & That

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Small Walnut Grand
Sell or take good
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63.—Poultry & Suppplies

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ROASTERS — FRYERS
STEWING HENS
TURKEYS
Brown Eggs Fresh Daily
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64.—Livestock & Supplies

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65.—Pets & Supplies

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DOG GROOMING
All Breeds
EXPERTLY GROOMED
Closed Mondays
2619 El Cajon Blvd. 295-8173

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FRESH HORSE MEAT
Ground Or Chunk
Complete Line Of Supplies
PETS
Several Varities of Birds
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Fawn. 6 weeks.
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2 mos. old. Ch. bred WEIMARANER PUPPIES. 1964 Field & bench futurity nominations. 463-5996. 4220 Francis Way, La Mesa.

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58.—Boats & Supplies

14Ft. Runabout, 25 hp. Motor. American Trailer; all excellent condition, $500. 466-4747.

69.—Trailers — Mobile Homes

CLEAN, Older House Trailer, Wall To Wall Carpeting, New Stove. Refrig. $500.00. 298-9201

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WANTED, 14 - 16 ft. Aluminum Trailer, Sleep 4, Reasonable. 442-3896.

70 — Campers.

PARKWAY & CAPRI
New and Used
Campers Available At
TOM'S CAMPERS
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70 — Campers

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6920 El Cajon Bl. 463-0305

Call AT 3-5463 to place your want ad.

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Campers — Teardrop
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71.—Moving and Storage

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MINIMUM RATES PLUS
Conscientious handling of your prized possessions.
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Estimates gladly given at no cost or obligation
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Excellent Storage Facilities
JU 2-2072

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73.—Auto — Trucks Wanted

Autos Wanted
PAYMENTS TOO HIGH?
Sell Or Trade Your Equity For A Cheaper Car. See Me at 4361 El Cajon Blvd., Or Call 283-6464, J. Trombino.

One FREE lubrication for your car will be given to:
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74.—Trucks, Tractors, Trailers

Campers, Teardrop
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75.—Auto — Trucks Service & Parts

TRANS-MATIC
TRANSMISSION REBUILDERS
Exchange All Makes, Models
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INSTALLATION AND PARTS LABOR INCLUDED
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79.—Sports — Imports

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$24 & $26 Includes Lining
Terms, On Approved Credit
Special, Ends 5/15/63
BRACEY'S
Volkswagen Auto Repairs
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81.—Automobiles—New & Used

'59 Corvette, H.T. Stick shift. $45 will deliver & responsible party assume $14.45 weekly payments. 283-6466

1951 CADILLAC, 4-DR. Sedan. Needs a little body work. Runs good. $150. Phone JU 3-1711

'59 Ford Galaxie, automatic. Will deliver for $45.00 & assume wkly. payments of 12.45. 283-6466.

1955 Buick 2 Dr. Hard-Top; Full Power; $395 or trade. 463-6666 or 463-0445.

81.—Automobiles, New & Used

QUALITY

THE FOLLOWING ARE CLEAN TOP QUALITY HAND PICKED NEW CAR TRADES

THESE ARE NOT THE SO-CALLED COME-ONS OR PRICE LEADERS

ALL ARE PRICED AT OR BELOW MARKET PRICE

'61 Buick Electra 225, Conv. Full Power & All. Very Low Mileage, Bronze Finish.

'60 Chevrolet Brookwood, Wagon, 6 Cyl., Automatic. This Car Has Only 20,000 Miles, Spotless.

'57 Thunderbird Hard Top, A Real Beauty. Jet Black Finish. Automatic Radio and Heater. Car Is Completely Stock.

'56 Chrysler Hard Top, Factory Air, Power Steering, Automatic Radio, Heater.

'60 Austin-Healey Roadster, 2-Seater, 2 Tops, (6 Cyl.).

'58 Ford 6-Cyl., 4-Dr. Wagon, Over-Drive, Radio, Heater.

'62 Rambler American Custom 4-Door, Power Steering, Automatic, Radio, Heater.

'60 Rambler (V8), Custom Ambassador, 4-Dr., Power Steering, Automatic Radio And Heater.

'56 Chevrolet 8-Cyl. Wagon, Auto. Radio, Heater.

'61 Buick Invicta, 2-Door, Hard Top, Power Steering, Factory Air-Cond., And Automatic Radio & Heat.

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7675 UNIVERSITY AVE.
LA MESA
Open Nites & Sundays

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CREAM OF THE CROP
'61 Continental 4 dr. $4195
'61 Falcon 4 dr. Wagon....$1495
'61 Ford Econ-Van $1495
'60 G.M.C. ½ T. Pickup....$1295
'60 Ford 8 4-dr. $1195
'59 Ford 8 2-dr $895
'59 Continental 4 dr. $2595
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'58 Ford Thunderbird $1695
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'57 Ford Station Wagon.....$695
'57 Dodge ½ T. Pickup.....$895
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PAYMENTS AS LOW AS $6.50 WK.
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'60 Ford Starliner Club Power str. & brakes. Auto, radio, heater.....$1395
'58 Ford Sunliner Conv. Power str., cont. kit. Auto, radio, heater, many extras $795
'57 Buick Super 4 dr. Radio, heater and power, a beauty $695
'58 Edsel Corsair, fully equipt 4 door H! T! With power, one owner. A dandy $695
'56 Olds Su. 88 Holiday 4 dr. Power str., radio and heater $595
'58 Ford Custom 4 door. Auto., radio, heater.....$495
'59 Fiat 4 dr., 1100 series $475
'57 Pontiac 2 dr. Sedan. Hydr., radio, heater $395
'56 Pontiac Star Chief 2 dr. H.T. Fully equipt $495
'56 Buick Rdmstr. Conv. Full power $350
'54 Fordomatic Crestline 4 dr. Radio, heater, ready to go $295
'55 Pontiac 2 dr. Sedan. Hydr., radio, heater $295
'53 Ford 8, stick, radio and heater $150

STATION WAGONS
'58 Dodge Sierra 4 door. Auto., power steering & brakes, radio, heater.....$895
'58 Plym 8 Cust. Sport, 3 seat, 9 pass. Auto., radio, heater $795
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'56 Mercury Custom 4 dr. Auto, pow. str., radio and heater $495
'55 Chev. 8 Auto., heater, new paint $395
'52 Chev. Panel, a good one $199

LITTLE AS $10 DOWN
EASIEST TERMS IN TOWN
BOB NELSON MOTORS
8012 BROADWAY HO 3-4472
In Lemon Grove
Next to Drive-in Theater

GRAN GREGORY
"THE POOR MAN'S FRIEND"
'51 Ford Sedan V-8 stick....$149
'51 Ford Sport Cpe. nice....$149
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'53 Olds 88 Sed., nice.....$299
'55 Chev. Sed. V-8, stick.....$599
401 W. WASHINGTON 295-4192

'58 MERCEDES BENZ
190 series, Black with White Wall Tires. Excellent condition. $1195 281-0367

1949 PLYMOUTH STATION Wagon; Good tires. $75, See at 3740 El Cajon Blvd. Phone 284-8989

1950 CHEV. SED. DELIVERY In Good Shape Mechanically $175, Call AT 4-8989

'60 THUNDERBIRD, Hard-Top Full Power. A Real Sharp Car. $68 Delivers, And Assume Weekly Paymnts Of $14.25. AT 3-6464

'58 CADILLAC CONVERTIBLE
In Good Condition
A REAL BUY AT $1599
283-6464 or 283-6466

'59 PONTIAC Convert. Will Deliver For $48.00 to A Responsible Party. And Assume Payments of Only $11.50 wkly. 283-6466

'59 Chev. Impala, tudor, H.T. $45 will deliver & assume weekly payments of $12.45. AT 3-6464.

'60 Chev. Impala Conv. $45 delivers and responsible party can assume weekly payments of $16.45. AT 3-6464.

1953 Chevy—4 dr. sedan; stick; good transportation, $265. HO 6-7833.

WANT AD CENTER AT 4-2516

1953 Plymouth, Cranbrook, 4 dr. sedan; $150 cash. 463-4215 after 5 p.m.

Red Hot CARPET SPECIAL!!
100% NYLON CARPET
3 Rooms WALL to WALL
only $119.00 complete
ABBEY'S 2599 University Ave. Ph. 297-3214

RUN! HURRY! HURRY! HURRY!
3 DAYS ONLY
Thursday, Friday and Saturday

Oval Braided THROW RUGS Asst. Colors
Large 24"x36" Size
$1.29

CRIB MATTRESS
Innerspring Washable
Full 6½ Size
Plastic Cover
$7.88

BED PILLOWS
Some Genuine Kapok
Some Foam
Large Size $1.00
While They Last

BED SPREADS
Full or Twin Size
Assorted Patterns and Colors
Values to $7.95
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BOUDOIR LAMPS
Values to $5.95
NOW $2.88

McMahan's

Never Such A Charming Value
AT SUCH AN ATTRACTIVE PRICE!

A Delightfully Feminine Style
In Floral White . . . To Charm A Lovely Princess

- This appealing "TEENLINE" bedroom set provides the right atmosphere for a lovely girl's room.
- Colorful floral patterns, with delicately styled hardware, accent the solid white finish.
- White lifetime laminate tops are practically indestructible for years of beauty and service.

★ Exclusive new steel-channel center drawer guide system.
★ Mortised and tennoned construction.
★ Easy vision mirrors.

RESISTS — Cosmetics, Fruit Juices, Heats up to 275°

CANOPY BED
With Canopy Frame
$58.00
Full or Twin Size

8 Pc. TWIN BED ENSEMBLE

A terrific bed buy! You get two complete twin bed outfits at this low price. Headboards covered in vinyl plastic. Hardwood legs included.

HERE'S WHAT YOU GET:
2 INNERSPRING MATTRESSES
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2 HEADBOARDS
2 PILLOWS
LEGS INCLUDED
$5.00 a Month!
$78.00

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School Budget Lacks Raises For Teachers

District accepted Monday night a budget of $1,803,399 to decide best where money might be used to get through the 1963-64 school year.

The budget reflected an increase of 34c voted earlier by district residents in an overide election. The budget is based on a rate of $1.99 for each $100 accessed valuation. High school and college district taxes are in addition.

In handing the budget to the board, Byron Netzley, district superintendent pointed out that the budget was in balance and did not provide for salary increases for teachers.

If increases are approved by the board funds would have to be cut from the budget, he said. An alternative would be additional state funds, probably through AB 1000, the governor's bill for expanded state aid. Or it could be a combination of both, he added.

Netzley said he is "hopeful of increased state funds". The budget will be open to public study again May 13.

Spears Wins Ford Award

Jim Spears, president of Spears Ford, Broadway and Massachusetts, Lemon Grove, received for the fifth time Ford Motor Company's Distinguished Achievement Award.

The presentation was made in Los Angeles last week. The Award is made to outstanding Ford dealerships in the nation.

The Distinguished Achievement Award is presented "in recognition of progressive management . . . modern sales and service facilities . . . sound merchandising practices . . . high quality standards . . . and continuing interest in rendering superior service to Ford owners."

Jim Spears has been a Ford dealer in Lemon Grove since 1955.

Try want-ads to buy, sell or swap. Call HO 9-0101.

Auto Washer Rental
$7.50 per month
Call HO 6-8766

✓ Quality
✓ Dependability
✓ Savings
on
Mary Carter PAINTS
Buy One Gallon—Get One FREE
AT NO EXTRA COST
NO LIMIT
240 W Main St.
In the City of El Cajon
(½ Blk. East of El Cajon Theatre)
Phone 444-2316

BOWL DOWN CANCER winner, Mrs. Emily Ruth Martin, is shown accepting matched luggage set from Paula Kent, awarded for second place at Golden Bowl.

For Fun And Profit

Local Ladies Work In Cancer Crusade

Local ladies are taking part in the American Cancer Society activities with contests, drives and similar participation.

Spring Valley women took first and second places in Bowl Down Cancer Tournaments. Mrs. Emily Ruth Martin, 3221 Bancroft Drive, won a matched set of luggage for second place in the tournament at Golden Bowl. Mrs. Patricia E. Phillips, 1635 Folkestone, won a trip for two to Las Vegas for her first place at Frontier Lanes.

Six Monte Vista senior girls will be captains for the Cancer Crusade, taken as a project for Monte Vista Senior Y-teens. The girls, all from Spring Valley, are Janet Weeks, Georgia Bracken, Erma Baird, Julie L. Heureaux, Nancy Butterwood and Sandy Johnson. The girls will cover six voting precincts.

GINGHAM GIRL
Donut & Coffee Shop
FRENCH CRULLERS
85¢ doz.

Open 6:30 a.m.
617 Sweetwater Rd.
(Next to DeFalco's)
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SPRING VALLEY SHOPPING CENTER

Services Held For Irvin Lorentz

Irvin Lorentz, 61, of 2112 Glencoe dr., Lemon Grove, passed away April 19 while at work at North Island.

Lorentz, a machinist, who lived in the area 24 years, is survived by his wife Marie, his mother Mrs. Lily Lorentz of La Mesa, his children Mrs. Patricia Comer, Gilbert Lorentz, Jon Lorentz, and Kathryn Lorentz, all of Lemon Grove, 2 sisters, Mrs. Frances Crossley of El Cajon and Lydia Lindeman of San Diego, and three brothers.

Services were held April 24 at Conrad Mortuary. Interment was in Mt. Hope Cemetery.

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GROVE CAR WASH
CAR WASHING
STEAM CLEANING
SPRAY GLAZING
9-5 Daily, Closed Sun.
Free Pick-up & Delivery
7457 Broadway
Next to Oscar's in Lemon Grove
HOpkins 3-0055

PAY BOOSTS NIXED FOR COUNTY EMPLOYES

SAN DIEGA (CNS) — A proposed blanket pay raise of 4 per cent for county employees was turned down Tuesday by the County Board of Supervisors.

The recommendaion of the County Civil Service Commission was returned by the supervisors with instructions to take another look at the proposal.

Supervisor David W. Bird made the motion, but warned that "it'll probably cost us more to take another look."

The board started to postpone action until being informed that final work on pay scales must be done by the end of May to comply with the law.

Supervisor Robert C. Dent said he was definitely against giving a blanket pay raise.

The conflict in statistics between the report of the Civil Service Commission and the San Diego Taxpayers Assn. came in for some inquiry by Supervisor Frank Gibson.

A letter from Nolan J. Wright, chairman of the association's budget committee, charged that some county jobs are above or within three per cent of those offered in the community for comparable jobs. Wright's letter also charged that "little more than lip service was given to such important factors as economic conditions in the county, greater fringe benefits being enjoyed by county employees, job security which public employees have, low county turn-over rates and relatively good recruitment experience."

Dr. Dieckmann Explains Reorganization Program

Dr. Werner C. Dieckmann, Assistant superintendant, San Diego schools, explained the proposed school district reorganization program, now in progress throughout California, to representatives at the Foothills Secondary Council, C. C. P. T. at the Principal and Presidents meeting April 23.

According to Dieckmann, the 1959 Legislature provided that "on or before September 15, 1963, each county committee shall prepare and submit to the State Board of Education a master plan for including all the territory of the county." Each union high school district is a separate study area, and each school district within the high school district has one vote on the committee.

He also stated that there are now two bills before the current Legislature, one of which extends the study one year and the other two years. Any proposed organization that finally reaches the district for election must have a majority vote in the larger district when more than two districts are concerned.

Foothills Secondary Council includes 7 high schools in the Grossmont Union High School District and 9 junior highs representing 10 elementary districts. The Committee proposed plan when completed must be approved by the State Board of Education, who then instructs the County Supt. to call an election in the area. All 7 high schools and 9 junior highs were represented at this meeting.

L.G. LITTLE LEAGUE MAJORS OPENED SEASON APRIL 21

Lemon Grove Little League Majors held its opening game and opening ceremonies on April 21 at 1:30 p.m. at the field at Elroy and Glencoe sts.

The U.S.M.C. color guard presented the colors. Mr. C. W. introduced officers and the board of directors.

Officers, besides Laws are Luke Corbett, vice president; Hank Hoskins, vice president; Connye Darrow, secretary; Mary Creighton, treasurer; Sam Houk, major league representative; Dave Wells, official scorer; Leo Carson, purchasing agent; Rick Drew, sponsorship chairman; Maxine Burgard, ways and means; Leo Carson and Pat Hogan, grounds chairmen; Dorothy Louer, membership and program; Marge Patterson, publicity; Jerry Lowery, director-at-large; Nancy Hoskins, concessions stand chairman.

The league announced that opening for the Minors will be May 5.

Services Held For Mrs. Killorn

Services were held April 22 for Mrs. Lula Jossie Killorn, 55, of 8027 Mt. Vernon St., Lemon Grove.

Mrs. Killorn is survived by her husband James; two daughters, including Mrs. Shirley Wilson of El Cajon; two brothers, Thornton C. Sanderson and Sam P. Sanderson, both of Lemon Grove; three sisters and three grandchildren.

Burial will be in Greenwood Memorial Park.

Krumholtz Passes; Retired Rancher

John Krumholz, 74, passed on April 21 in his home at 4001 N. Bonita, Spring Valley, after being in this area 22 years.

Krumholz, a retired avocado rancher, is survived by his wife Mona, and son Thomas J. Krumholz. Rosary was said April 22. Mass and interment will be in Fairmount, Minnesota.

Newspapers guard your freedom. Read 'em and write letters to the editor.

SV LITTLE LEAGUE ANNOUNCES TEAMS, MANAGERS, COACHES

The Spring Valley Little League will introduce the teams, managers and coaches for the coming season at Opening Day, April 28.

The Major teams include: Fairway T.V., mgr. Mr. Makin, coach Mr. Dieters; S. V. Shopping Center, mgr. Art Mathews, coach Mr. Duncan; Wilson's Union, mgr. Jerry Tooze; Decker's Richfield, mgr. Morris Steward, coach Mr. Bailey; S.V. Lumber Co., mgr. Mr. McEachern, coach Mr. Torrance; Merchants, mgr. Ed Brazell, coach Mr. Bennett.

The Minor teams are as follows: Gordon's Mobil, mgr. Don Goertemiller, coach Mr. Hardin; B&W Hardward, mgr. Mr. Sevik, coach Mr. McElroy, Cuz Inn, mgr. Ed Zimmerman, coach Chet Darrin; S.V. Fireman's, mgr. Mr. Palmer, coach Mr. Minal; S.V. Moving Co., mgr. Mr. Campbell, coach Mr. Charbruik; Electrical Appliance Repair, mgr. Mr. Brown, coach Mr. Minard; Jamacha Signal, mgr. Bud Payne, coach Mr. Miller; Arden Farms, mgr. Mr. Smith, coach Bob Scott.

The Rookie teams include: Dodgers (team 2), mgr. Mr. Albee, coach Mr. James; Giants (team 1), mgr. Bud Badger, coach Ray Ahfield; Yankees (team 3), mgr. Mr. Toth, coach Mr. Weisner; Tigers (team 4), mgr. Mr. Reed, coach John

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ANOTHER SPEARS SPECIAL
"KEEP YOUR ENGINE COOL" with SPEARS RADIATOR TONIC
★ FLUSH RADIATOR AND BLOCK
★ CHECK & ADJUST FAN & GENERATOR BELTS
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★ INSTALL RUST INHIBITOR
with this Coupon 3.95
Regular Price $6.95 SAVE $3.00
SPEARS FORD
7220 Broadway at Massachusetts
HO 9-6141 Lemon Grove HO 9-6141

LET'S GO ROLLER SKATING By SPECIAL BUS
BUS LEAVES LEMON GROVE AREA
(Sunday afternoon only)
Bus Leaves Spring Valley Shopping Center ..... 12:30 p.m.
Sweetwater Trailer Court ..... 12:45 p.m.
Mel's Root Beer, Casa de Oro ..... 12:50 p.m.
Mayfair Market, Lemon Grove ..... 1.10 p.m.
RETURNS 5 p.m.
SKATING — BUS TRIP
SHOE SKATES — FREE RC COLA
ALL FOR 90c
PALISADE GARDENS ROLLER RINK
2838 UNIVERSITY
NORTH PARK
— For Further Details —
Call JOHN WRIGHT — 298-6186

LEMON GROVE REVIEW

Thursday, April 25, 1963 — SECTION A — Page 1

MILITARY NEWS FROM AROUND THE WORLD

Grovans and Valleyites are serving with our Armed Forces in many parts of the world. In this section are stories of their activity in these times of peaceful readiness.

★ ★ ★ ★ ★ ★ ★ ★ ★ ★

Cmdr. John W. Barden

Cmdr. Barden Featured In Press Release

A Spring Valley man who has made a career of the Navy was the main character in a news release from U. S. Pacific Fleet Headquarters, Pearl Harbor, Hawaii, that was sent to more than 175 newspapers across the U. S.

He is Cmdr. John W. Barden of 9661 Lamar St., commanding officer of "Beachmaster Unit One" at Coronado amphibious base.

The news release dramatizes the work of the beachmasters, who are referred to as a "elite corps of Navy amphibious specialists", who coordinate shore and offshore operations during an assault.

435 Serving Under Him

Cmdr. Barden, who has 435 officers and men serving under him, is described in the news release as a good example of a typical beachmaster. He got some of his experience during the Korean War during landings at Inchon and Wonson, Korea. He is now one of the key men in the Navy amphibious forces.

At Pearl Harbar

Cmdr. Barden was aboard the battleship California at Pearl Harbor during the Japanese sneak attack on Dec. 7, 1941. Not until a torpedo went through the hull did Barden believe an attack was in progress.

He saw action through World War II and the Korean War. He has also been in Navy operations in the Formosa Straits.

Cmdr. and Mrs. Barden have lived in Spring Valley since 1958. He will retire in May of 1964 following 30 years of service. Although he now has no time for activities outside of those related to the Navy, he plans, upon retiring, to get in plenty of fishing, hunting, and working around his home.

YMCA SWIM PROGRAM IS FOR PRE-SCHOOLERS

Copley YMCA announced that another swimming program for pre-schoolers was begun April 22. Two half hour lessons a week are held. Information is available at 283-2251.

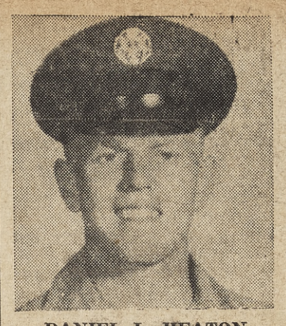
A.F. Wants Men As Navigators

The Air Force continues to have a demand for qualified young men to train for positions as navigators in the rapidly expanding Aerospace Force, it was announced by S/Sgt. Nick H. Ulibarri, Local Air Force Recruiter. Sgt. Ulibarri said that the navigator is becoming an increasingly important part of the Aerospace Team and career opportunities have never been better for those who qualify for this High Level Training.

"Qualification requirements are not overly strict," he said. An applicant must be between 19 and 26½ years of age: Must be a U.S. Citizen: Must have at least 60 passing semester hours or 90 passing quarter hours of college training: and of course, he must meet the prescribed mental and physical standards and be of high moral character.

Accepted applicants do not have a long waiting period for a training class assignment. Upon completion of training, which lats 11 months, the graduates are commissioned as second Lieutenants with the Aeronautical rating of navigator.

Persons interested in the Air Force Navigator Program are asked to contact Sgt. Ulibarri, at 583-9622, or visit him at 5478 El Cajon Boulevard, For further detailed information.



DANIEL L. HEATON

AIRMAN HEATON REASSIGNED FOR COMMUNICATION TRAINING

LACKLAND AFB, Tex. — Airman Basic Daniel L. Heaton, son of Mr. and Mrs. Leo G. Heaton of 9834 Estrella Drive, Spring Valley, Calif., is being reassigned to Keesler AFB, Miss., for technical training as a United States Air Force communications operations specialist.

The airman, a 1962 graduate of Monte Vista High School, attended Grossmont College.

SAMUEL O. RUBOTTOM

AIRMAN RUBOTTOM ASSIGNED TO PERSONNEL SPECIALIST COURSE

LACKLAND AFB, Tex. — Airman Basic Samuel O. Rubottom, son of Mr. and Mrs. Herbert W. Rubottom of 4165 Avocado blvd., Spring Valley, has been reassigned to Greenville AFB, Miss., for a personnel specialist course, following his completion of United States Air Force basic training.

Airman Rubottom is a graduate of Monte Vista High School.

PEACE CORPS TESTS SCHEDULED FOR SAT.

A new—and much shorter—Peace Corps Placement Text will be given for the first time Saturday, 27, in more than 800 communities across the nation.

The basic new test will be only one hour in length. By contrast, the old exam used by the Peace Corps lasted a minimum of four hours and, in specialized instances, could last up to eight hours.

The new, short test—like the old one—is non-competitive. It is used as a device by Peace Corps officials to determine if an applicant is basically qualified for Peace Corps service and at what level.

Applicants who have already taken the old test do not need to take the new one.

The test will be given at the Peace Corps office in the San Diego Post Office.

Woman's Club Jrs. Elect Officers

Mrs. Wayne Chubb has been elected president of the Lemon Grove Woman's Club Juniors, effective in June. Other officers elected include Mmes. William O'Toole, first vice president - Federation; Charles Finch, vice president at large - membership; J. L. Bowers, vice president at large - program; Don C. Allen, recording recretary; Bernard G. McNulty, corresponding secretary; and Jack Thorvick, treasurer.

Mrs. Chubb has chosen "Shells on the Sands of Time" as her theme for the year. "Shells represent our family, our home and ourselves. Each is individually beautiful and necessary to the occupant, yet the world around it is also beautiful and necessary. Through club work we receive stimulation to appreciate them both."

Mrs. Chubb's appointment of Mrs. Charles Hompton to the position of parliamentarian was announced at the April 23rd meeting at which exchange students were guests. Miss Noemi Chang of Panama, Mikko Pyhola of Finland and Ray Witmus, an American exchange student to Argentina, spoke about the exchange student program in general, their homeland and their people. A general discussion, question and answer period followed.

Area Births

April 11

Born to Mr. and Mrs. Robert Winterroth, 7663 Church St., Lemon Grove, a boy.

April 14

Born to Mr. and Mrs. Charles Trimble, 3148 Florine Dr., Lemon Grove, a girl.

Born to Mr. and Mrs. George Kirazian, Jr., 3003 Central Ave., Spring Valley, a girl.

Born to Mr. and Mrs. Paul Hower, 5090 College Ave., Apt. B, Spring Valley, a boy.

Born to Mr. and Mrs. Jose Rico, 3655 Olives St., Lemon Grove, a girl.

Born to Mr. and Mrs. Richard Merril, 8107 Cameron Dr., Spring Valley, a boy. .

April 15

Born to Mr. and Mrs. Bruce Stafford, 10463 Campo Rd., Spring Valley, a boy.

Born to Mr. and Mrs. Edward Dobis, 8278 Adams St., Lemon Grove, a boy.

April 16

Born to Mr. and Mrs. Raymond Kygar, 3535 Corona St., Lemon Grove, a girl.

Born to Mr. and Mrs. Jesse Weeks, 8814 Ellenwood Cr., Spring Valley, a girl.

Born to Mr. and Mrs. Gary Huntsman, 3167 Bancroft Dr., Spring Valley, a girl.

April 17

Born to Mr. and Mrs. Theodore Marvelle, 7620 Pacific Ave., Lemon Grove, a girl.

April 18

Born to Mr. and Mrs. Val Jean Eskridge, 8932 Troy St., Spring Valley, a girl.

Born to Mr. and Mrs. Treanbifalos, Philip, 1123 Purdy St., Spring Valley, a girl.

Members Of Chargers To Be At Opening Of V 'd O League

Two stars of the Chargers football team will attend the opening of the Valley De Oro Little League on April 28. They are Dave Kocourek and Ernie Ladd.

Majorettes and the Monte Vista High pep band will augment the occasion, which is to begin at 1 p.m.

Kocourek and Ladd and also Sam Stein of the Chargers will speak. Iittle league teams are to vie in 45-minute games as part of the program and also the little league officials will be presented.

MRS. CHARLTON ATTENDS INSURANCE CONFERENCE

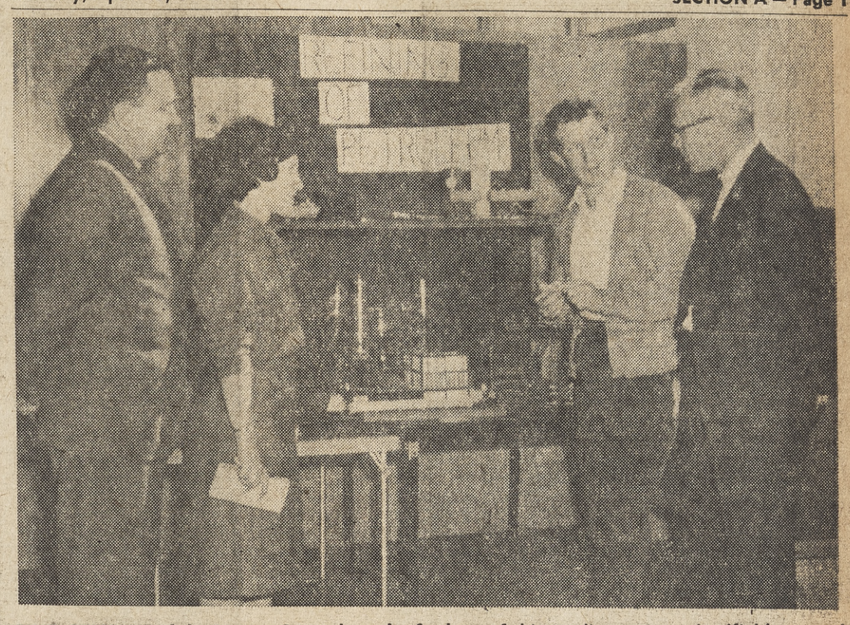
Mrs. Pearl Charlton, 2874 Massachusetts St., office supervisor for the San Diego agency of the Prudential Insurance Co., attended the firm's Management Leadership Training Conference in Los Angeles April 17-19.

Valley Grove PTA Announces New Unit

Valley Grove Council PTA, announces the addition of a new Unit, the Kempton St. Elementary School PTA.

The Pre-Organization meeting, under the direction of Mrs. Michael Sommer, Extension Di-C.C.P.T. was held April 17, at the Kempton St. school and both the by-laws and the nominating committee were elected.

The Organization meeting will be held May 1st at 7:30 p.m. at the school, 740 Kempton St. Spring Valley, and the by-laws will be read and adopted, and the nominating committee will present the slate of officers for elecetion and installation. Mrs. Mark L. Owens will install the officers, and members from Ninth Districet and Valey Grove Council will be present to provide refreshments and present gifts to the new unit.



TWO OFFICERS of the Lemon Grove branch of First National Bank, George A. Fontaine, Astant Cashier and Assistant Manager on the left, and Hugo Wuelfing, Assistant Cashier and Assistant Manager on the right, listen intently as Denzil Rexroad explains his Greater San Diego Science Fair project now on display in the bank lobby. The third member of his audience is a justifiably proud mother, Mrs. D. G. Rexroad.

Denzil, a tenth grade student at Monte Vista, entitled his project "Refining of Petroluem" and then proceeded to actually build a model refinery. The project will remain on display until Friday.

Benefit Concert Slated By Helix

A fund-raiser band concert will be held on Tuesday, April 30 at 7 p.m. in Grossmont High auditorium by Helix High. Proceeds will go for band uniforms.

On the program will be the La Mesa Junior High band under Lewis Campiglia and the Helix Highlander Bagpipe Band and Dancers and Concert Band under Charles Yates.

Donation for admission will be 75 cents for adults and 35 cents for students.

The program will close with a special number by the two bands combined.

Helix music director Yates said both bands received superior ratings at a recent San Diego District band and orchestra festival.

Refreshments will be available at the event.

Doctors Here In Program On Cancer-Smoking Ills

Three resolutions concerning the harmful effects of cigarette smoking were considered by members of the California Medical Association recently at the meeting in Los Angeles, according to local doctors returning here.

"The CMA (would) take steps on a statewide basis to publicize, particularly in schools and homes, the harmful effects of cigarette smoking," was the resolution adopted.

Dr. Simon Brumbaugh of Lemon Grove, who attended the meeting as a delegate of the S.D. County Medical Society said that the program had already been initiated through the Helix branch of the American Cancer Society.

In 1962 various local doctors, including Drs. Brumbaugh and Tom Early participated in programs at the junior high school level.

A series of classes on cancer were each concluded with the film strip "To Smoke or Not To Smoke." The doctors submitted to a question period at each class.

A survey at a local junior high school revealed that 2/3 of the total population had already had smoking experience.

Dr. Brumbaugh said it is estimated that 1,000,000 of today's elementary school students will die of lung cancer.

L.G. BOY ALTERNATE TO NAVY ACADEMY

Thomas A. Sommers, son of Mrs. Bea Sommers of 3754 Grove St., L. G. has been named first alternate appointee to the U. S. Naval Academy at Anapolis, it was announced by Rep. Lionel Van Deerlin (D-37th Dist.).

Appointee is Harold Hickman of 766 Oaklawn Ave., Chula Vista.

HELIX IRRIGATION BOARD PRESENTS PLAQUES TO 10

Plaques were presented to ten retired employees by the Helix Irrigation District's Board of Directors, April 17. Each plaque shows the employee's name and the number of years service given the District.

Plaques were presented to James Squire, Harry Parker, Leonard D'Spain, Ray Gooch, George Freymiller, Gertrude Person, Cayetano Salaz, Irene Judy, John Smith, and Jose Herrara.

Harry Griffen, Chairman of the Board, also presented Felix Ramirez, Helix Irrigation District Meter-Services Foreman, with a 15 year pin.

MONTEREY HEIGHTS PTA ELECTS MRS. PANGLE '63 - '64 PRESIDENT

Mrs. B. V. Pangle has been elected president of Monterey Heights PTA for 1963-64. Mrs. Pangle has previously served as recording secretary and 1st vice president.

The other officers are Mrs. Robert Leet, 1st vice president; Mrs. Farrel Patton, 2d vice president; Mrs. H. G. Patton, 3d vice president; Mrs. Roscoe Wilder, 4th vice president; Mrs. Neal Prager, recording secretary; Mrs. Edwin Bellows, corresponding secretary; Mrs. M. E. Sawyers, treasurer; M. Kenneth Combs, auditor; and Mrs. Don Joslyn, Historian.

L.G. Library To Be Open More Hours

The Lemon Grove library will remain open more hours beginning on Friday of this week. Starting then it will be open until 8:30 p.m. through the week and from 9 a.m. to 6:30 p.m. on Saturdays.

Open up time during the week will remain the same at 10 a.m.

New on the library staff is Mrs. Mary H. Titmus who takes the place of Mrs. Louis DeGroot who resigned Jan. 1. Mrs. Titmus was with the Cairo, Ill., public library for 18 years.

Mrs. Ruth Pedler, supervisor and the other members of her staff, including Mrs. Maxine Anderson, Mrs. Edna M. Walker, Mrs. Virginia I. Moore and pages Ronald Hasbrook and Jan Kloven extend a welcome to the community to take advantage of the increased opportunity for library usage.

Mrs. Pedler said that the Lemon Grove library issued 208,619 books and periodicals in the year ending December, 1962.

PONY LEAGUE KICKOFF SCHEDULED

The Lemon Grove Pony League "Kick Off" will be held April 28 at 1:30 p.m. at the Lemon Grove Junior High, 7866 Lincoln.

Cub Scouts, Pack 307, will present the colors. A bake sale will be held by the Pony League Ways and Means Committee.

GOODWILL SPONSORS OPEN HOUSE TO OBSERVE NAT'L. GOODWILL WEEK

In observance of National Goodwill Industries Week, May 5-11, Goodwill Industries of San Diego County will sponsor an open house with refreshments and guided tours of the plant and workrooms Monday through Friday at 9 and 11 a.m., and 3 p.m.

ENCANTO Y PLANNING BUS TOUR APRIL 26

The Encanto YWCA is planning a bus tour on April 26 that will take in Fashion Square at Santa Ana, Huntington Art Gallery and several TV shows.

The cost will be $5.50 and will not include meals.

The bus will leave the Encanto Community Center at 8:30 a.m. It will return at 11 p.m. In charge of the tour is Mrs. Billie Stein who may be contacted at CO 4-2843 for reservations.

FINE ARTS FESTIVAL PLANNED BY CAL W

California Western University will present its annual Fine Arts Festival, featuring art, music, and drama, in a three-week program, May 6 through May 26, it was announced by Donald L. Barbe, chairman of the University's Fine Arts Division.

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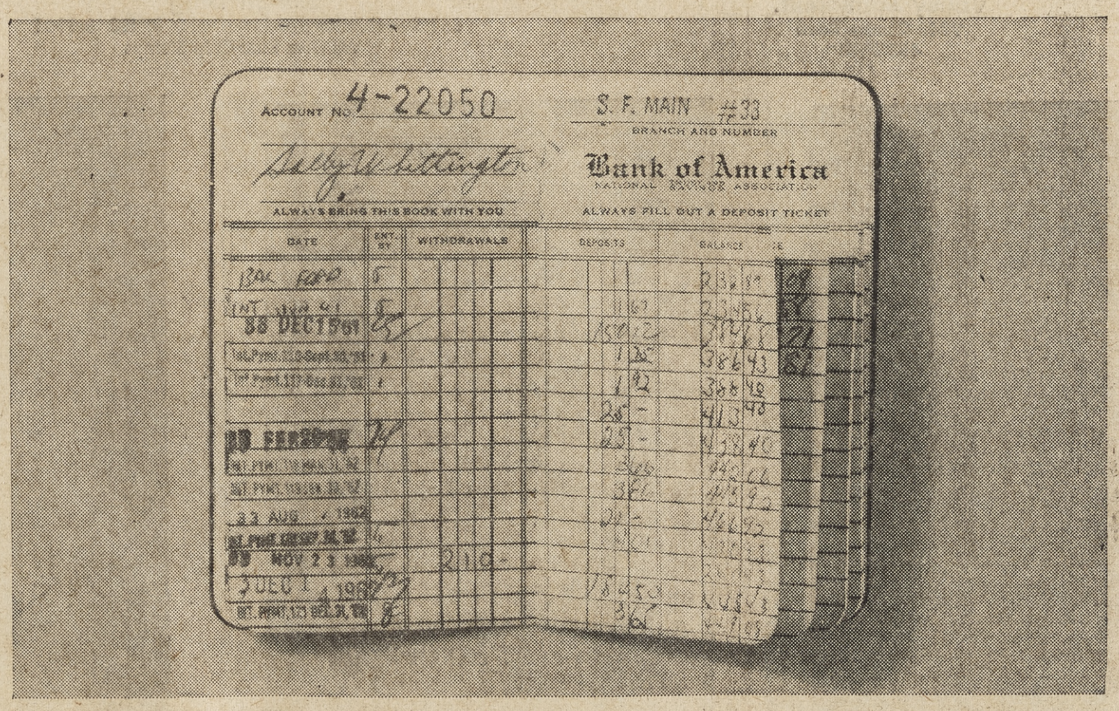

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262-8603

JUDY ALLEN
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HO 5-1330

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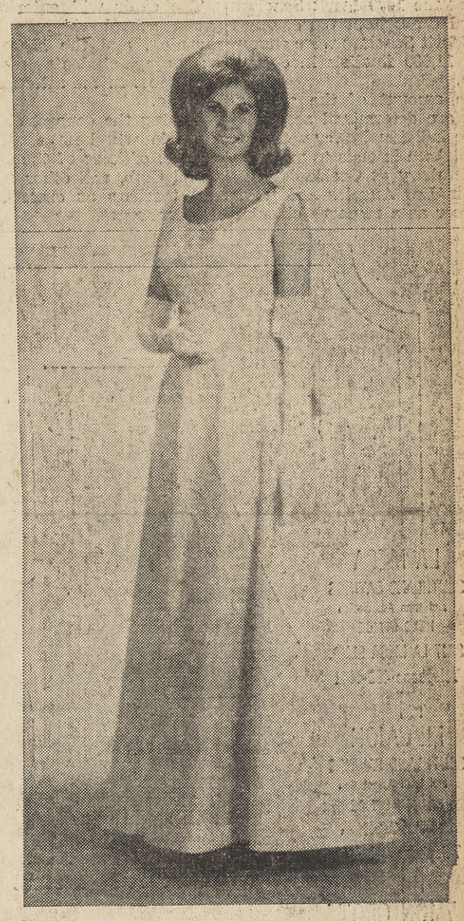
VICKY MORRIS
Golden Bowl
9805 Campo Road
465-0123

LIZ ALLEN
Walker's Texaco
3115 Bancroft



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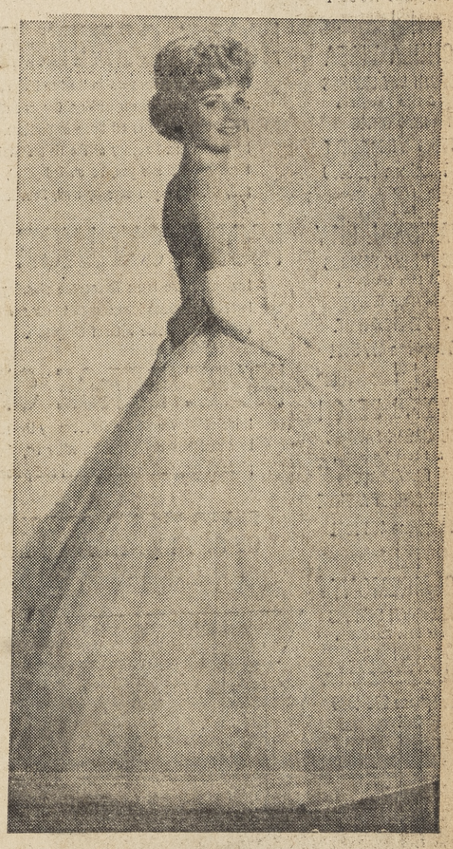

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Local High School Musicians To Be In Pasadena Regional Band Festival

El Cajon Valley, Granite Hills, Grossmont, and Mt. Miguel High Schools will send band and orchestra groups to the Regional Band Festival in Pasadena on April 26 and 27. The groups are eligible to participate in the regional festival as a result of superior ratings in the district festival held at Clairmont High School in February. In these festivals, sponsored by the Southern California Band and Orchestra Association, groups compete not with each other but against a set of standards. The Pasadena Festival is the final meet of this year.

Benton Minor of El Cajon Valley High will take 76 El Cajon Concert Band members and 24 string musicians from the El Cajon Orchestra. The band will play the Second Suite for Band by McBeth; "Invocation of Albrich" from The Rheingold by Richard Wagner; and Cumberland Gap by Jenkins. The orchestra will play March Militaire Francaise by Saint-Saens; "Hoedown" from Rodeo by Aaron Copeland; and the first movement of the Unfinished Symphony, No. 8 in B minor by Franz Schubert. The groups from El Cajon will play on Saturday, April 27.

To Enter 75

Ronald Broadwell, instrumental music director at Granite Hills High, will enter 75 of his students in two groups — the Granite Hills Concert Band and the Granite Hills Chamber Orchestra. The band will play Serenade in E Flat by Richard Strauss. Originally scored for 13 wind instruments, this serenade has been reset by Mr. Broadwell for the 55 members of his band. They will also play Dubenuska by Rimski-Korsakov and the Earl of Oxford March by Jacob. The orchestra will play Adagio and Allegro by Correlli; Water Music Suite by Handel; and Chorale and Invention by Bach. The groups will play on Friday, April 26, and return the same day.

The Grossmonte High School 83 member Concert Band under direction of James Nichols will be accompanied on the trip by Cadet Band members who will listen and observe. The band will play Festival Prelude by Reed; Symphonic Suite by Clifton Williams; and Procession of the Nobles by Rimski-Korsakov. The group will play on Saturday and also pay a visit to Disneyland on the way home.

82 Matadors Going

Mt. Miguel High School will be represented by 82 members of the Mt. Miguel Concert Band and Mt. Miguel Orchestra under direction of Lawrence Christianson. The band will play First Canzona by Peter Mennin; the second movement of Symphony No. 3 by Gianini; and Celebration Overture by Paul Creston. The orchestra will perform Carmen Suite No. 1 by Bizet; Night on Bald Mountain by Moussorgsky; and Concerto Grosso, IV by Corelli. The Mt. Miguel group will play on Friday, April 26.

Although musicians from El Capitan, Monte Vista, and Helix High Schools also qualified for participation in the event, they will not attend the Pasadena Festival.

MT. MIGUEL SENIOR AWARDED NATIONAL MERIT SCHOLARSHIP

Frank F. Whigham, Jr., a senior at Mt. Miguel High School, has been awarded a National Merit Scholarship in nation-wide competition.

Whigham, son of Mr. and Mrs. Frank F. Whigham, 7346 Bryan ct., Lemon Grove, was one of the 1400 Merit Scholars named throughout the country. The Merit Scholars were chosen from 11,000 finalists in competition.

The amount of the scholarships are determined according to the individual circumstances.

Whigham intends to major in biochemistry at Occidental College in Los Angeles and plans a career as a research chemist.

MT. MIGUEL CONCERT TO PERFORM IN ENSENADA

The Mount Miguel High School Concert Choir, directed by Mr. Robert Boucher, will present three concerts in Ensenada on April 27.

The choir will entertain the grade school children in the morning, and the high school and college students at two performances in the afternoon and evening.

Joining the concert choir for the trip will be the girl's ensemble, officers of the International Club, and other students and teachers as entertainment or chaperones.

MT. MIGUEL JUNIORS TAKE APTITUDE TESTS

The GATB has come to Mt. Miguel.

Some 190 juniors have been taking the General Aptitude Testing Battery administered by the State Department of Employment that also is supplying counseling at no cost to students or school.

Mt. Miguel has used the testing program for six years to help guide students in the right job direction.

OPEN HOUSE APRIL 28 TO COMMEMORATE 66th ANNIVERSARY

San Diego State will observe its 66th anniversary Sunday, April 28 with an all afternoon campus open house.

"Sixty-six Years of Scholarship and Service" will provide the theme of the day.

More than 100 demonstrations, exhibits and performances are expected to attract an estimated 10,000 visitors this year.

San Diego State Plans Traveling Seminar In Europe This Summer

San Diego State's school of education is now taking reservations for its fourth annual Traveling Seminar in Europe. The tour is one of three European educational tours offered by San Diego State during the summer of 1963. The others include a European humanities tour and a Campus Abroad program.

The seminar will emphasize comparative education among 13 European countries, according to Dr. Marvin D. Alcorn, co-director of the tour. Alcorn, professor of education, said the traveling seminar is especially designed for teachers and other professional people, although it is open to students and other adults. Enrollment at San Diego State is not required.

Itinerary for the tour includes England, Norway, Sweden, Denmark, Holand, Germany, Austria, Italy, Monaco, Switzerand, France, Spain, and Portugal.

Seminar members will leave New York's International Airport on June 25, 1963 and return there on August 19, 1963. Accommodations and service throughout the tour are first class.

In addition to the sightseeing and scenic program, the group wil visit schools, and meet representatives of the ministries of education. Alcorn said six units of college credit may be earned on the traveling seminar. The price of the tour is $1,490 including meals, accommodations, special features and transportation excluding round-trip travel costs from San Diego to New York.

Dr. Edna Koehn, assistant professor of education, will assist Alcorn in the direction of the educational program of the tour.

The tour will enable participants to visit established cultural sights as well as many lesser known by equally attractive areas. The tour features a performance in the Royal Shakespeare Theater, Stratford-on-Avon; a visit to Tivoli, in Copenhagen, Europe's' greatest amusement center; a tour of the Rijke museum with its collection of paintings by Dutch masters; a motor tour into the Bavarian Alps; and a visit to the 2000-year old Roman aqueduct, the Pont-du-Gard.

Full information may be obtained from Dr. Marvin D. Alcorn, San Diego State, San Diego 15.

MRS. LEMMER

L.G. TEACHER GETS C.T.A. BOARD POST

Mrs. Margaret L. Lemmer, English teacher at Lemon Grove Junior High, was elected last week to the State Board of Directors of the California Teachers Association at a statewide meeting of the CTA's State Council of Education at Asilomar near Monterey.

The nine-member board helps govern the 125,000 member-organization, largest state professional association in the nation. Other members include Ben Kelner, Bakersfield High; Charles Herbst, Beverly Hills High; Mrs. Sarah Carter, Eureka High; Fred Clark, Stockton Junior College; Richard Hoffman, Auburn High; Jack Robinson, Paramount Superintendent; Judson Taylor, Fremont High School principal; and Miss Katherine Hanrahan, San Luis Obispo elementary school teacher.

Mrs. Lemmer, long active in teacher associations, is also a member of the Board of Directors of the CTA-SS, a section of the CTA which comprises about half the CTA membership in seven southern counties. She served as president of this group in 1960-1961, and has been a member of the board since 1957.

Prior to taking office in the Los Angeles area, she served as president of the 4000 member San Diego County Teachers Association, a group she still serves as legislative contact chairman. Locally, Mrs. Lemmer is a member of the executive board of the Lemon Grove District Teachers Association and Nu Chapter, Delta Kappa Gamma.

M.M. Open House To Include PTA Meeting, Exhibits

Mt. Miguel High will hold open house tonight at 7 p.m.

The evening will begin with installation of PTA officers in the cafetorium from 7-7:30 p.m. after which parents and other guests will be invited to visit classrooms and speak with teachers.

Special events will include:

A demonstration of gymnastics, modern dance, folk dancing, basketball, badminton and Ewedish ball bouncing in the Girls' P. E. Department.

A showing of International Broadcast Pictures taken behind the Iron Curtain by Seth Carpenter, Mt. Miguel history and civics teacher. He also will discuss questions pertaining to the Berlin Wall.

An exhibit of our government in action will be presented by social problems and civics teacher Jean Sutton.

A display on biology by members of Marian Carlson's class.

6 CAL WESTERN STUDENTS ARE REPRESENTATIVES

Six students from California Western University are representing New Zealand at the Model United Nations Session of the Pacific West now in progress in San Jose, it was announced by Dr. Young Hum Kim of the University's political science department.

They are Tom Harris, a sophomoe political science major; Miss Kathy Flynn, freshman Janice Hughes, senior education major; Miss Janet Newlan, sophomore psychology major; Charles Hess, freshman political science major; and Don Wallace, sophomore history major.

The M.U.N. is a nonprofit student organization composed of 1008 colleges and universities in 11 western states; founded at Stanford at Stanford University in 1950. Its purpose is primarily to conducet an annual simulated U. N. Session through educational role playing.

USD STUDENTS REHEARSING PLAY

Students of University of San Diego's College for Men and College for Women are rehearsing for "One with the Flame."

The play will be presented in the Women's College theatre on May 3 and May 5.

THIRD GRADER VICTOR PAUL—A third grade student at Highlands Elementary School in Spring Valley walked into his classroom lately with a container of bubbling liquid which he said was making hydrogen. To prove it, Victor Paul inflated a balloon with the vapor. Interested, the class thought it would be fun to send the balloon away with a message.

A few days later Mrs. V. W. Hufford in Lakeside phoned and said she'd received the message.

The class invited her to visit and planned to send more messages in more balloons inflated with Victor's hydrogen.

20 Straight "A"

186 At Palm Junior High Achieve Scholastic Honors

20 eighth grade students broke a record at Palm Junior High School by receiving straight "A" report cards for the third quarter. The usual number of straight "A" students each quarter is 6 or 7, according to Hal Brogan, principal.

These 20, plus 166 other students, gained honors in scholastic achievement.

EIGHTH GRADE

Eighth grade "A" honor roll (all A's): Noreen Archibald, Corky Bowen, Sharon Butcher, Candice Collins, David Cowan, Betty Craig, Valerie Cremer, Orlee Holder, Chris Johnson, Eugene Kraszewski, Mike Kreger.

Also Nona Luallin, Pat Lucas, James Lukowski, Jeanne Mann, Cindy Merrill, Michelle Slayton, Kathy Starbuck, Tom Van Zant, Monica Zimmerman.

Eighth Grade "B" honor roll (all A's and B's): Denise Barham, Darlene Booker, Jim Bradford, Bob Brennan, John Bryant, Charlotte Carlson, Oscar Chavez, Sharon Crowley, Deborah Drew, Christopher English, Paul Hammerschmidt, Linda Hawkins, Cathy Huchel, Diane Hudkins, Bill Ingels, Beth Jones, Nancy Keyes, Lorraine Linden.

Also Carol McDaniel, Connie McKenzie, Linda Minor, Patricia Moran, Jim Murguia, Dan Panhorst, Mike Robinson, Christy Rodriguez, Kathy Ross, Merry Savage, Frances Sewell, Robert Stivers, Terry Tatman, Danny Treinen, Sherry Winkle, Gail Wokuluk, Sharon Wylie, Joanne Zent.

SEVENTH GRADE

Seventh Grade "A" honor roll ((all A's: Deanna Bistline, Beckie Brega, Candice Brown, Linda Goldenstein, Frederica Musgrave, Judith Parker.

Seventh Grade "B" honor roll (all A's and B's): David Ciccati, Susan Crim, Michele Davis, Mary Dolinsky, Chairmaine Fairman, Meredith Frank, Craig Guynn, Rhonda Hampton, Benny Heath, Gary Heflin, Karen Huhn, Dixie Jump, Jane Klein, Pauline LaGamma, Terry Mann.

Also Beverly Mauseth, Cynthia McDonald, Philip Nowak, Donna Owens, Steve Parks, Becky Parsons, Laura Pond, Karen Punta, Raymond Ruiz, Sharon Schmitke, Dianne Stubbs, Margaret Thornburg, John Toot, Cathy Treinen, David Upp, Darrel Willis.

Mr. Brogan reported the following students as members of the Royal Citizenship Club (All A's in citizenship column):

EIGHTH GRADE

Noreen Archibald, Deborah Balsley, Natalie Block, Corky Bowen, John Bryant, Candice Collins, David Cowan, Betty Craig, Valerie Cremer, Sharon Crowley, David Dawson, Mickey Gillem, Mike Grissinger, Paul Hammerschmidt, Linda Hawkins, Chris Johnson, Nancy Keyes, Randy King, Eugene Kraszewski, Mike Kreger, Susan Kurth, Lorraine Linden.

Also Nona Luallin, Pat Lucas, Jeanne Mann, Linda McBee, Linda McCance, Carol McDaniel, Connie McKenzie, Cindy Merrill, Jane Misenhimer, Jim Murguia, Richard Oddo, Dan Panhorste Christine Putnam, Christy Rodriguez, Merry Savage, Michele Slayton, Kathy Starbuck, Ron Thill, John Wells, Gail Wokuluk, Tom Van Zant.

SEVENTH GRADE

Jeanette Anderson, Deanna Bistline, Joan Blasko, Beckie Brega, Candice Brown, Bradley Burrell, David Ciccati, Susan Crim, Stephen Custeau, Michele Davis, Mary Dolinsky, Janet Edgar, Chairmaine Fairman, Renee Fowler, David Godfrey, Linda Goldenstein, Kenny Greenman, Craig Guynn, Benny Heath, Gary Heflin, Heidi Herzig, Karen Huhn, Betty John, Dixie Jump, Virl Kemp.

Also Paul Kerrigan, Pauline LaGamma, Martha Lopez, Terry Mann, Cynthia McDonald, Caro Misenheimer, Frederica Musgrave, Karen Newcomb, Terri Newell, Philip Nowak, Donna Owens, Judith Paker, Steve Parks, Laura Pond, Karen Punta, Bruce Riddick, Lane Rider, Raymond Ruiz, Susan Sams, Sharon Schmitke, Bert Sele, Melissa Spisak, Dianne Stubbs, Margaret Thornburg.

Eleven Students Make L.G. Jr. High Honor Roll

Nine eighth graders and two seventh graders gained top scholastic honors during the third report card period at Lemon Grove Junior High, according to Robert Sutton, principal. At the same time, a total of 83 students demonstrated high subject mastery by gaining "B" averages.

Straight "A" pupils announced this week include Kathryn Powell, 8-2 class; Sandra Forror, 8-3; Patricia Prince, 8-4; Linda Weber, James Christensen, Daniel Gord, David Harper, and Al Wordward, all of 8-5; Karen Gates, 8-7; Stevve Kresl, 7-4; and Jerry Van Vleck, 7-6.

Forty-nine eighth graders earned membership in the Gold Citizenship Club with straight "A" grades from all teachers in citizenship. In the seventh grade, 52 gained similar honors. A total of 238 junior high boys and girls were named to the Green Citizenship.

Gold members in eighth grade include Michael Warfield, Sandra Hartley, Deborah Gagian, Sandra Grout, Claudia Holt, Leah Johnson, Linda Provenzale, Denver Elkins, Ronald Peterson, Sonya Englestad, Patricia Prince, Lynn Guttzeit, Lynda Weber, James Christensen, and Daniel Gord.

Also David Harper, Robert Higdon, Bruce Miller, Al Woodward, Andrina Pipes, Cathy Shoot, Susan Woolley, James Self, William Tanner, Theresa Bushong, Marilyn Butcher, Karen Gates, Sherly Haynes, and Jan Norman.

In the seventh grade, Gold Cup members include Nancy Shepler, Joyce Peck, Joyce Hickman, Ruth Gordon, Sandra Flukey, Derrie Cooper, Janice Bradbury, Tim Milligan, Bill Martin, Bob Kellison, Tom Zavodnik, John Deskins, Nikki Stewart, Vicki Reese, Patricia Hedieros, Betty Martin, and Maria Alvarez.

Also Duane Chambers, John Hughes, Susan Hale, Sandra Svalstad, Daniel Filippini, Bruce Riska, Randy Schreiber, Terry Golbody, Barnadette Hernandez, Carolyn Trytten, Theda Williams, Thomas Damata, Michael Demmers, Richard Greene, Bradley Hill, Daniel Romero, Steven Sharmahd, Francis Sledzinski, Craig Wollitz, Steven Woodward and Susan Armstrong.

Also Linda Buckner, Susan Gibson, Linda Klee, Kathy Miller, Linda Barton, Sharman, Janice Gladden, Theresa Stegmeier, Arturo Cortez, David Gallear, William Kirkman, Gary Ungricht, Jerry Van Vleck, and Michael Wynn.

Cal Western Plans Human Relations Summer Courses

California Western University and the San Diego chapter of the National Conference of Christians and Jews will cosponsor a two-week workshop in Human Relations this summer on the Point Loma campus.

The human relations workshop is open to both graduate and undergraduate students, and will yield two credit units as the course Education 601. Ten scholarships, totaling $300, will be offered to qualified students enrolling in the course.

The workshop tuition is $50 for the two weeks. Registration forms and scholarship application forms are available through the Director of the Summer Session, California Western University, 3902 Lomaland Drive, San Diego.

The theme of the education courses will be "Let's Face It; A Look at Ourselves; A Look at Our Children; and A Look at Our Culture." Dr. Eric Pearson, curriculum coordinator for the Department of Education, San Diego County Schools, will direct the class, which begins July 8, and will run daily from 9:10 a.m. to 11:40 a.m. through July 19.

Dr. Herbert L. Heller, administrative assistant to the Dean of the College of Arts and Sciences at the University, will be host for the course and a resource assistant.

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